

VERIFICATION OF RECEIPT OF PUBLIC REVIEW MATERIALS

NAME OF LIBRARY CONTACT, LIBRARY AND LOCATION:

Ms. Linda Paulaskas
Door County Public Library - Sturgeon Bay Unit
107 South Fourth St.
Sturgeon Bay, WI 54235

FACILITY NAME, LOCATION AND ID#:

Peterson Builders, Inc.
107 E. Walnut St.
Sturgeon Bay, WI 54235
WID 096 828 975

MATERIALS RECEIVED:

Permit
Statement of Basis
Permit Modifications
Public notice

RECEIVED

JUL 18 1986

SWD-AIS
U.S. EPA, REGION V

RECEIVED

JUL 18 1986

SOLID WASTE DIVISION
U.S. EPA, REGION V

DATE RECEIVED/MADE AVAILABLE TO PUBLIC:

SIGNATURE OF RECEIVING PARTY:

Linda Paulaskas

PLEASE RETURN (IN SELF-ADDRESSED, POSTAGE AND FEES PAID, ENVELOPE) TO:

U.S. Environmental Protection Agency
5HW-13
230 S. Dearborn Street
Chicago, IL 60604

Attention:

Gary M. Westefer. 5HW-13

095-52

VERIFICATION OF RECEIPT OF PUBLIC REVIEW MATERIALS

NAME OF LIBRARY CONTACT, LIBRARY AND LOCATION:

Ms. Linda Paulaskas
Library Director
Door County Public Library
Sturgeon Bay Unit
107 South Fourth Street Sturgeon Bay, Wisconsin 54235

FACILITY NAME, LOCATION AND ID #:

Peterson Builders Inc. WID096828975
107 East Walnut St.
Sturgeon Bay, Wisconsin 54235

MATERIALS RECEIVED: Permit application
Draft permit
Fact sheet or statement of basis
Public notice

DATE RECEIVED/MADE AVAILABLE TO PUBLIC: 3-13-84

SIGNATURE OF RECEIVING PARTY: *Linda Paulaskas*

PLEASE RETURN (IN SELF-ADDRESSED, POSTAGE AND FEES PAID, ENVELOPE) TO:

U.S. Environmental Protection Agency
5HW-13
230 S. Dearborn Street
Chicago, IL 60604

Attention: Gary M. Westefer

RECEIVED
MAR 16 1984
WASTE MANAGEMENT
BRANCH

095-21

57
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION V

DATE: May 18, 1984
SUBJECT: Peterson Builders, Inc. RCRA Permit
WID096828975
FROM: Gary Westefer *mm*
RAIU
TO: Rick Karl
STU #3

This memo confirms that the comment period for the Peterson Builders, Incorporated RCRA Permit has expired as of May 9, 1984. There have been no comments or requests for a public hearing as of the date of this memo.

cc: file

095-28

MAR 08 1984

Ms. Linda Paulaskas
Library Director
Door County Public Library
Sturgeon Bay Unit
107 South Fourth Street
Sturgeon Bay, Wisconsin 54235

Dear Ms. Paulaskas:

Per our telephone conversation on March 5, 1984, regarding the intention by the U.S. Environmental Protection Agency (U.S. EPA) Region V to issue a hazardous waste permit to Peterson Builders, Inc. in Sturgeon Bay, Wisconsin, the following items have been enclosed:

- A copy of the Peterson Builders, Inc. application
- A copy of the U.S. EPA Region V draft permit for Peterson Builders, Inc.
- A copy of the U.S. EPA Region V draft permit Statement of Basis
- A copy of the Public Notice to be published in the Door County Advocate, and the Green Bay Press Gazette, on March 20, 1984, advising the availability of these materials in the Sturgeon Bay Unit.
- A copy U.S. EPA regulations on comment and appeal procedures

Thank you for your assistance in making these materials available to the public for review.

Please retain the materials on file for public access until further notified. I am enclosing postage and fees paid labels for your return of the documents, and will contact you at that time. Also, please let me know that you have received this material by completing and signing the enclosed verification form. The form should be returned to me in the enclosed self-addressed, postage and fees paid envelope.

Thank you very much for your cooperation in assisting our effort to serve the public.

Sincerely,

Gary Westefer
Environmental Protection Assistant

Enclosures

5HW:WMB:RAIU WESTEFER/WESTEFER 3/05/84

095-20

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION V

DATE: September 8, 1986

SUBJECT: Peterson Builders, Inc.
Modified Permit

FROM: *Rich*
Rich Clarizio, Chief
Authorization Unit

TO: Chuck Slaustas, Chief
Minnesota/Wisconsin Technical Unit

The comment period for Peterson Builders, Inc., Sturgeon Bay, Wisconsin, modified permit ended on August 30, 1986. As of the date of this correspondence there have been no comments received.

cc: Rich Rupert

EPA ID No.: WID096828975

Date: AUG 06 1984

RESPONSE TO COMMENTS REGARDING THE RESOURCE
CONSERVATION AND RECOVERY ACT (RCRA) HAZARDOUS WASTE MANAGEMENT
FACILITY PERMIT TO BE ISSUED TO PETERSON BUILDERS, INC., STURGEON BAY, WISCONSIN

INTRODUCTION

This response is issued pursuant to 40 Code of Federal Regulations (CFR) Section 124.17, which requires that any changes of draft permit conditions be specified along with the reason for the change; that all significant comments be described and responded to; and that any documents cited in this response be included in the administrative record.

The public comment period commenced March 20, 1984, with a public notice in the Door County Advocate and the Green Bay Press Gazette, as well as a radio announcement over a local station. The notice and announcement requested public comments on the draft RCRA permit for Peterson Builders, Inc. Comments were accepted through May 9, 1984, which was the end of the comment period.

COMMENTS AND RESPONSES

No written comments were received during the public comment period.

DETERMINATION

No changes were made to the draft permit; no documents were added to the administrative record.

095-37

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION V

FEB 29 1984

DATE:

SUBJECT: Public Notification for Peterson Builders, Inc. of
Sturgeon Bay, Wisconsin

FROM: Karl J. Klepitsch Jr., Chief
Waste Management Branch

Wm. E. Munn

TO: Chris Christenson, Chief
State Programs Information Section

I request the following actions to be taken by the Regulatory Analysis and Information Unit concerning the draft Statement of Basis and Permit Conditions for Peterson Builders, Inc. of Sturgeon Bay, Wisconsin for an RCRA Permit to store hazardous wastes in containers.

1. Initiate a 45-day Public Notice period requesting comments on the merits of the application. This Notice should be sent to a general circulation newspaper that would be available to citizens of Sturgeon Bay, Wisconsin.
2. Send original copies of the Public Notice and the proposed approval conditions and Statement of Basis, to all Federal and State-elected officials in Wisconsin prior to release of the Public Notice. Region V mailing lists are suitable for this purpose.
3. Provide a news release, to media services to be disseminated to major newspaper and electronic media in conjunction with release of the Public Notice.
4. Establish appropriate reference files at the U.S. EPA Region V Library. Reference materials should be available at the Library prior to advertisement of the Public Notice.

If you need further information or assistance with these public notification actions, please contact Mr. Richard Karl of my staff at 886-6143.

Attachment

26 APR 1984

5HW-13

Mr. Edward Allen, III
Public Service Announcements
WDOR-AM
P.O. Box 549
Sturgeon Bay, Wisconsin 54235

Dear Mr. Allen:

Per our telephone conversation, on April 24, 1984, I am enclosing a Public Service Announcement regarding the hazardous waste permit that the United States Environmental Protection Agency (U.S. EPA), Region V, is considering issuing to Peterson Builders, Inc. of Sturgeon Bay, Wisconsin. I appreciate the assistance you and WDOR are doing to provide information about the Peterson Builders, Inc. draft permit to citizens residing in the area.

In addition to the Public Service announcement, details about the draft permit are included in the enclosed announcement. This information includes copies of the Statement of Basis, the draft permit, and the public notice that was published on March 20, 1984, in the Door County Advocate, and the Green Bay Press Gazette.

Section 7004(b)(2) of the Resource Conservation and Recovery Act (RCRA) requires U.S. EPA to broadcast its intention to issue a hazardous waste permit over a local radio station. In order to demonstrate our compliance with this requirement, I would appreciate your completing the enclosed form and returning it to me in the self addressed, stamped envelope.

Thank you for your assistance, and please contact me at (312) 886-7460, if you have any questions.

Sincerely,

Gary M. Westefer
Environmental Protection Assistant

Enclosures

5HW-13:WMB:RAIU:WESTEFER:WESTEFER: 4/24/84

12 6 APR 1984

Public Service Announcements
WGEE-AM
WIXX-FM
P.O. Box 520
Green Bay, Wisconsin 54305

Dear Public Service Director:

Per a telephone conversation, with a staff member of WGEE-WIXX on April 24, 1984, I am enclosing a Public Service Announcement regarding the hazardous waste permit that the United States Environmental Protection Agency (U.S. EPA), Region V, is considering issuing to Peterson Builders, Inc. of Sturgeon Bay, Wisconsin. I appreciate any assistance WGEE-WIXX can do to provide information about the Peterson Builders, Inc. draft permit to citizens residing in the area.

In addition to the Public Service announcement, details about the draft permit are included in the enclosed announcement. This information includes copies of the Statement of Basis, the draft permit, and the public notice that was published on March 20, 1984, in the Door County Advocate, and the Green Bay Press Gazette.

Section 7004(b)(2) of the Resource Conservation and Recovery Act (RCRA) requires U.S. EPA to broadcast its intention to issue a hazardous waste permit over a local radio station. In order to demonstrate our compliance with this requirement, I would appreciate your completing the enclosed form and returning it to me in the self addressed, stamped envelope.

Thank you for your assistance, and please contact me at (312) 886-7450, if you have any questions.

Sincerely,

Gary H. Westefer
Environmental Protection Assistant

Enclosures

12 8 APR 1984

Mr. Clete Bellin
Public Service Announcements
WAUN-AM
P.O. Box 219
Kewaunee, Wisconsin 54216

Dear Mr. Bellin

Per a telephone conversation, with Addie, of WAUN, on April 24, 1984, I am enclosing a Public Service Announcement regarding the hazardous waste permit that the United States Environmental Protection Agency (U.S. EPA), Region V, is considering issuing to Peterson Builders, Inc. of Sturgeon Bay, Wisconsin. I appreciate any assistance you and WAUN can do to provide information about the Peterson Builders, Inc. draft permit to citizens residing in the area.

In addition to the Public Service announcement, details about the draft permit are included in the enclosed announcement. This information includes copies of the Statement of Basis, the draft permit, and the public notice that was published on March 20, 1984, in the Door County Advocate, and the Green Bay Press Gazette.

Section 7004(b)(2) of the Resource Conservation and Recovery Act (RCRA) requires U.S. EPA to broadcast its intention to issue a hazardous waste permit over a local radio station. In order to demonstrate our compliance with this requirement, I would appreciate your completing the enclosed form and returning it to me in the self addressed, stamped envelope.

Thank you for your assistance, and please contact me at (312) 886-7450, if you have any questions.

Sincerely,

Gary M. Westefer
Environmental Protection Assistant

Enclosures

SHW-13:WMB:RAIU:WESTEFER:WESTEFER: 4/24/84

21 APR 1984

Mr. Dick Adler
WMFL-AM
P.O. Box 520
Green Bay, Wisconsin 54305

Dear Mr. Adler:

Per our telephone conversation On April 23, 1984, I am enclosing a Public Service Announcement regarding the hazardous waste permit that the United States Environmental Protection Agency (U.S. EPA), Region V, is considering issuing to Peterson Builders, Inc. of Sturgeon Bay, Wisconsin. I appreciate your offer to provide information about the Peterson Builders, Inc. draft permit to citizens residing in the area. I have also talked to Sherry Olson of WMFL news department as you suggested, and have informed her of the background and details of the proposed permit.

In addition to the Public Service Announcement, details about the draft permit are included in the enclosed announcement. This information includes copies of the Statement of Basis, the draft permit, and the public notice that was published on March 20, 1984, in the Door County Advocate, and the Green Bay Press Gazette.

Section 7004(b)(2) of the Resource Conservation and Recovery Act (RCRA) requires U.S. EPA to broadcast its intention to issue a hazardous waste permit over a local radio station. In order to demonstrate our compliance with this requirement, I would appreciate your completing the enclosed form and returning it to me in the self addressed, stamped envelope.

Thank you for your assistance, and please contact me at (312) 886-7450, if you have any questions.

Sincerely,

Gary M. Westefer
Environmental Protection Assistant

Enclosures

5HW-13:WMB:RAIU:WESTEFER:WESTEFER: 4/23/84

PUBLIC SERVICE ANNOUNCEMENT

THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (U.S. EPA), REGION V, (FIVE), IS CONSIDERING THE ISSUANCE OF A RESOURCE CONSERVATION AND RECOVERY ACT PERMIT TO PETERSON BUILDERS, INC., TO CONTINUE OPERATING ITS HAZARDOUS WASTE STORAGE FACILITY AT 107 EAST WALNUT STREET, STURGEON BAY, WISCONSIN. THE FACILITY HAS BEEN LEGALLY OPERATING UNDER INTERIM STATUS.

THE DRAFT PERMIT SPECIFIES CONDITIONS UNDER WHICH PETERSON BUILDERS WILL STORE COMBUSTIBLE LIQUIDS. THE FACILITY STORES SPENT SOLVENTS, GENERATED FROM PAINT AND FIBERGLASSING EQUIPMENT CLEAN-UP OPERATIONS, WHICH ARE CONSIDERED HAZARDOUS WASTES UNDER FEDERAL LAW.

THE DRAFT PERMIT AND RELATED DOCUMENTS ARE AVAILABLE FOR REVIEW AT THE DOOR COUNTY PUBLIC LIBRARY, STURGEON BAY UNIT, 107 SOUTH FOURTH STREET, STURGEON BAY, WISCONSIN, AND AT U.S. EPA IN CHICAGO.

U.S. EPA IS SOLICITING WRITTEN COMMENTS ON THE PETERSON BUILDERS DRAFT PERMIT, AND WILL HOLD A PUBLIC HEARING UPON REQUEST. COMMENTS MUST BE POSTMARKED BY MAY 9, 1984, AND SHOULD BE SENT TO U.S. EPA REGION V, WASTE MANAGEMENT BRANCH, 230 SOUTH DEARBORN STREET, CHICAGO, ILLINOIS 60604. FOR MORE INFORMATION, CONTACT THE U.S. EPA AT (312) 886-7450.

US ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, DC 20460 PROCUREMENT REQUEST/ORDER		1. NAME OF ORIGINATOR Gary M. Westefer		2. DATE OF REQUISITION June 26, 1986				
		3. MAIL CODE 5HS JCK-13	4. TELEPHONE NUMBER 886-7450	5. DATE ITEM REQUIRED July 3, 1986				
6. SIGNATURE OF ORIGINATOR <i>Gary M. Westefer</i>		7. RECOMMENDED PROCUREMENT METHOD <input checked="" type="checkbox"/> Competitive <input type="checkbox"/> Noncompetitive						
8. DELIVER TO (Project Manager) Rich Rupert	9. ADDRESS		10. MAIL CODE 5HS-13	11. TELEPHONE NUMBER 886-6195				
12. FINANCIAL DATA (a) APPROPRIATION			NOTE: ITEM 12 (c) DOCUMENT TYPE—CONTRACT = "C," PURCHASE ORDER = "P," IGA = "A," OTHER (Misc.) = "X"					
FMO USE (b) (13 digits)	D (c)	DOCUMENT CONTROL NUMBER (d) (6 digits)	ACCOUNT NUMBER (e) (10 digits)	OBJECT CLASS (f) (4 digits)	AMOUNT (g) DOLLARS CTS.			
13. SUGGESTED SOURCE (Name, Address, ZIP Code, Phone/Contact) WDOR-AM P.O. Box 549 Sturgeon Bay, WI 54235			14. AMOUNT OF MONEY COMMITTED IS: <input checked="" type="checkbox"/> ORIGINAL <input type="checkbox"/> INCREASE <input type="checkbox"/> DECREASE		15. CONTRACTING OFFICE <input type="checkbox"/> IS <input type="checkbox"/> IS NOT AUTHORIZED TO EXCEED AMOUNT SHOWN BY 10%			
16. SERVICING FINANCE OFFICE NUMBER Fiscal Analysis-Chicago								
17. APPROVALS								
a. BRANCH/OFFICE <i>Sturgeon Bay</i>		DATE 7/1/86	d. PROPERTY MANAGEMENT OFFICER/DESIGNEE		DATE			
b. DIVISION/OFFICE <i>By Contract</i>		DATE 7/1/86	e. OTHER (Specify)		DATE			
c. FUNDS LISTED ABOVE ARE AVAILABLE AND RESERVED		DATE	e. OTHER (Specify)		DATE			
18. DATE OF ORDER	19. ORDER NUMBER		20. CONTRACT NUMBER (if any)		21. DISCOUNT TERMS			
22. FOB POINT		23. DELIVERY TO FOB POINT BY On or before (Date)		24. PERSON TAKING ORDER/QUOTE AND PHONE NO.				
CONTRACTOR (Name, address, ZIP Code)			26. TYPE OF ORDER <input checked="" type="checkbox"/> a. PURCHASE		REFERENCE YOUR QUOTE (See Block 24)			
			PLEASE FURNISH THE ABOVE ON THE TERMS SPECIFIED ON BOTH SIDES OF THIS ORDER AND ON THE ATTACHED SHEETS, IF ANY, INCLUDING DELIVERY AS INDICATED. THE PURCHASE IS NEGOTIATED UNDER AUTHORITY OF 41 USC 252(c)(1).					
			<input checked="" type="checkbox"/> b. DELIVERY PROVISIONS ON THE REVERSE ARE DELETED. THE DELIVERY ORDER IS SUBJECT TO THE TERMS AND CONDITIONS OF THE CONTRACT. (See Block 20)					
			c. <input type="checkbox"/> ORAL <input type="checkbox"/> WRITTEN <input type="checkbox"/> CONFIRMING					
27. SCHEDULE								
ITEM NUMBER (a)	SUPPLIES OR SERVICES (b)		QUANTITY ORDERED (c)	UNIT (d)	ESTIMATED UNIT PRICE (e)	UNIT PRICE (f)	AMOUNT (g)	QUANTITY ACCEPTED (h)
1	Radio Announcement for Public Notice on Peterson Builders, Inc. Modified Permit, Sturgeon Bay WI Broadcast between the hours of 6AM and 10 AM Tuesday, July 8, 1986 JUSTIFICATION: Radio announcement is a requirement under Section 7004b of the Resource Conservation and Recovery Act of 1976 as amended (Facility ID# WID 096 828 975)		1	60 Sec Morning Drive Slot	\$11.77			
TOTAL								
28. UNITED STATES OF AMERICA BY (Signature)			29. TYPED NAME AND TITLE OF CONTRACTING OFFICER					

ORDER FOR SUPPLIES OR SERVICES

PAGE 1 OF 1 PAGES

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

1. DATE OF ORDER 7/7/86 2. CONTRACT NO. (If any) 3. ORDER NO. 652069HASA 4. REQUISITION/REFERENCE NO. Gary Westefer

ISSUING OFFICE (Address correspondence to)
U.S. Environmental Protection Agency
Contracts and Procurement Section (5MSC)
230 S. Dearborn St.
Chicago, IL 60604

6. SHIP TO: (Consignee and address, ZIP Code)

N/A

SHIP VIA:

7. TO: CONTRACTOR (Name, address and ZIP Code)

WAMP-AP
600 S. 16th Avenue
Sturgeon Bay, WI 54236
Attn: Edward Allen, Jr.

8. TYPE OF ORDER

☐ A. PURCHASE — Reference your _____

Please furnish the following on the terms and conditions specified on both sides of this order and on the attached sheets, if any, including delivery as indicated. This purchase is negotiated under authority of:

☐ B. DELIVERY — Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract.

9. ACCOUNTING AND APPROPRIATION DATA

62-20XK14L 000449 952069S700
25.40 \$11.77

10. REQUISITIONING OFFICE

5MS

11. BUSINESS CLASSIFICATION (Check appropriate box(es))

☒ SMALL ☐ OTHER THAN SMALL ☐ DIS-ADVANTAGED ☐ WOMEN-OWNED

12. F.O.B. POINT

N/A

14. GOVERNMENT B/L NO.

N/A

15. DELIVER TO F.O.B. POINT ON OR BEFORE (Date)

N/A

16. DISCOUNT TERMS

Net 30

13. PLACE OF INSPECTION AND ACCEPTANCE

Same as Block 21.

17. SCHEDULE (See reverse for Rejections)

ITEM NO. (A)	SUPPLIES OR SERVICES (B)	QUANTITY ORDERED (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)	QUANTITY ACCEPTED (G)
	Radio Announcement for Public Hearing on the Peterson Builders, Inc. 60 second slot, broadcast on Date: July 15, 1986 Time between: 6:00 a.m. and 10:00 a.m. SEE ATTACHED FOR ANNOUNCEMENT Permissible Variation in Quantity: None Refer Questions To: Debbie K. Harlio (312) 336-7956	1	slot	\$11.77	\$11.77	
SEE BILLING INSTRUCTIONS ON REVERSE	18. SHIPPING POINT	19. GROSS SHIPPING WEIGHT	20. INVOICE NO.			17(H). TOT. (Cont. pages)
	21. MAIL INVOICE TO: (Include ZIP Code) U.S. Environmental Protection Agency, Financial Operations, LRP 230 S. Dearborn St., Chicago, IL 60604 (Phone 312-353-2040)				\$11.77	17(I). GRAND TOTAL

22. UNITED STATES OF AMERICA
BY (Signature)

23. NAME (Typed)
Edward Allen, Jr.

TITLE: CONTRACTING/ORDERING OFFICER



PETERSON BUILDERS INC.

1061 SHILOH ROAD - WHSE. 7
STURGEON BAY, WI 54235
TELEPHONE: (414) 743-5577
(414) 743-5574

RECEIVED

MAR 18 1986

SOLID WASTE BRANCH
U.S. EPA, REGION V

SHIPPING LIST

SHIPPING NUMBER

86-619

DATE

PAGE

3-17-86

1 OF 1

RETURN AUTHORIZATION NO.

TO

US EPA-Region V
230 South Dearborn
S HS 13
Chicago, IL 60604
Richard Rupert

ATTN.

VIA	PPD	COLL.	INSURED VALUE	NO. OF PACKAGES	WEIGHT
UPS NDA	X		\$100.00	1 envelope	L
PURCHASE ORDER NO.	REASON FOR SHIPMENT				SHIPMENT REQUESTED BY
N/A	Permit Amendment Application RCRA Permit WTD 096829975				S. Schertner DEPARTMENT PMO

P.O. LINE ITEM NO.	QUANTITY	DESCRIPTION OF MATERIAL SHIPPED
1	1tr.	PBI 1tr. General-2006-JLF

RECEIVED

MAR 19 1986

SWD - AIS
U.S. EPA, REGION V

COPY 2

PACKING LIST

ANGER
EXT. 399

7

MARK ALL PACKAGES AND PAPERS WITH CONTRACT AND/OR ORDER NUMBERS

1. DATE OF ORDER 3/15/84	2. CONTRACT NO. (if any)	3. ORDER NO. 50798 WNSA	PAGE 1 OF 1
4. ISSUING OFFICE U.S. Environmental Protection Agency, Region V 230 S. Dearborn St., Chicago, IL 60604			
5. ACCOUNTING AND APPROPRIATION DATA 6840700 QTN072 4A4E05S002 25.40 \$10.70			
6. SHIP TO (Consignee and Address, ZIP Code) N/A			VIA
7. TO: CONTRACTOR (Name, Address, ZIP Code) WDOH-AM Attn: Edward Allen III 800 South 15th Ave. Sturgeon Bay, Wisconsin 54235		8. TYPE OF ORDER <input checked="" type="checkbox"/> (a) Purchase Reference your _____ Please furnish the following on the terms specified on both sides of this order and on the attached sheets, if any, including delivery as indicated. This purchase is negotiated under authority of 41 USC 252 (c)(1)(PL 95-507) <input type="checkbox"/> (b) Delivery Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract.	
9. REQUISITION OFFICE 5HW		10. REQUISITION NO./PURCHASE AUTHORITY Gary Weststar	
11. F.O.B. POINT N/A	12. GOVERNMENT B/L NO. N/A	13. DELIVERY TO F.O.B. POINT ON OR BEFORE	14. DISCOUNT TERMS Net 30

15. SCHEDULE

* See reverse for rejections

Item No. (a)	Supplies or Services (b)	Quantity Ordered (c)	Unit (d)	Unit Price (e)	Amount (f)	Quantity Accepted* (g)
	Radio Announcement for Public Hearing on the Peterson Builders, Inc., Draft Permit 60 second slot, broadcast on 3/20/84 Date: March 20, 1984 Time between: 6:00 a.m. and 10:00 a.m. SEE ATTACHED FOR ANNOUNCEMENT PLEASE CONFIRMATION - DO NOT DUPLICATE Refer Questions to: Janusz Porosilo at (312) 886-6587	1	slot	\$10.70	\$10.70	

16. CLASSIFICATION: <input checked="" type="checkbox"/> SMALL BUSINESS <input type="checkbox"/> OTHER THAN SMALL BUSINESS <input type="checkbox"/> MINORITY BUSINESS ENTERPRISE			15. (h) Total from continuation pages 15. (i) GRAND TOTAL
SEE BILLING INSTRUCTIONS ON REVERSE	17. SHIPPING POINT	18. GROSS SHIPPING WEIGHT	
20. MAIL INVOICE TO (Include ZIP Code) See paragraph a.(1) of the Prompt Payment article attached.			\$10.70
21. UNITED STATES OF AMERICA BY (Signature)			22. NAME (Typed) Janusz Porosilo (312) 886-6587 TITLE: CONTRACTING/ORDERING OFFICER

ORDER FOR SUPPLIES OR SERVICES

147-108

STANDARD FORM 147 (REV. 2-77)
Prescribed by GSA, FPR (41 CFR) 1-3.605

095-31

PRESENT

MARK ALL PACKAGES AND PAPERS WITH CONTRACT AND/OR ORDER NUMBERS

1. DATE OF ORDER 3/15/84	2. CONTRACT NO. (If any)	3. ORDER NO. 50798 MNSA	PAGE 1 OF 1
4. ISSUING OFFICE U.S. Environmental Protection Agency, Region V 230 S. Dearborn St., Chicago, IL 60604			

5. ACCOUNTING AND APPROPRIATION DATA
 6840700 QTH072 4A4E05S002 25.40 \$10.70

6. SHIP TO (Consignee and Address, ZIP Code)
N/A

VIA

7. TO: CONTRACTOR (Name, Address, ZIP Code)

WOODR-AM
 Attn: Edward Allen III
 800 South 15th Ave.
 Sturgeon Bay, Wisconsin 54235

8. TYPE OF ORDER

☒ (a) Purchase Reference your _____

Please furnish the following on the terms specified on both sides of this order and on the attached sheets, if any, including delivery as indicated. This purchase is negotiated under authority of

41 USC 252 (c)(1)(PL 95-507)

☐ (b) Delivery Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract.

9. REQUISITION OFFICE
5HW

10. REQUISITION NO./PURCHASE AUTHORITY
Gary Westar

11. F.O.B. POINT
N/A

12. GOVERNMENT B/L NO.
N/A

13. DELIVERY TO F.O.B.
POINT ON OR BEFORE

14. DISCOUNT TERMS
Net 30

15. SCHEDULE

* See reverse for rejections

Item No. (a)	Supplies or Services (b)	Quantity Ordered (c)	Unit (d)	Unit Price (e)	Amount (f)	Quantity Accepted* (g)
	Radio Announcement for Public Hearing on the Peterson Builders, Inc.. Draft Permit 60 second slot, broadcast on 3/20/84 Date: March 20, 1984 Time between: 6:00 a.m. and 10:00 a.m. SEE ATTACHED FOR ANNOUNCEMENT PLEASE CONFIRMATION - DO NOT DUPLICATE Refer Questions to: Janusz Porosilo at (312) 886-6597	1	slot	\$10.70	\$10.70	

16. CLASSIFICATION: ☒ SMALL BUSINESS ☐ OTHER THAN SMALL BUSINESS ☐ MINORITY BUSINESS ENTERPRISE

15. (h) Total from continuation pages

SEE BILLING INSTRUCTIONS ON REVERSE

17. SHIPPING POINT

18. GROSS SHIPPING WEIGHT

19. INVOICE NO.

20. MAIL INVOICE TO (Include ZIP Code)
See paragraph 8.11 of the Prompt Payment article attached.

\$10.70

15. (i) GRAND TOTAL

21. UNITED STATES OF AMERICA
BY (Signature)

22. NAME (Typed)
Janusz Porosilo (312) 886-6597

TITLE: CONTRACTING/ORDERING OFFICER

ORDER FOR SUPPLIES OR SERVICES

147-108

STANDARD FORM 147 (REV. 2-77)
Prescribed by GSA, FPR (41 CFR) 1-3.605

095-31

PROCUREMENT REQUEST EQUISTITION (First read instructions on reverse before completing the form.)										1. DATE 3/06/84		2. DATE REQUIRED 05/09/84		PAGE 1 OF 1	
3. ORIGINATOR (Name) Gary Westefer										4. DELIVER TO: U.S. EPA Region V 230 S. Dearborn St. Chicago, IL 60604		5. PROJECT MANAGER (Name) Richard Karl		6. PHONE NO. 886-6160	
7. MAIL CODE 8 7450 5HW-13 WMD										8. DISCOUNT TERMS Region V		9. PURCHASE AUTHORITY/CONTRACT NUMBER		10. DISCOUNT TERMS	
11. ORAL ORDER-ORDER NO. VENDOR NAME AND ADDRESS										12. PERSON TAKING ORDER/QUOTING		13. FOB POINT		14. DATE	
15. TELEPHONE NO.										16. DELIVERY		17. CONTRACTING/ORDERING OFFICER		18. TELEPHONE NO.	
19. FINANCIAL DATA (a) APPROPRIATION 6840200										NOTE: ITEM 8(c) DOCUMENT TYPE -- Contract = "C" Purchase Order = "P" IGA = "A" Other (misc.) = "X"					
20. FMO USE										21. DOCUMENT CONTROL NO. (d)		22. ACCOUNT NO. (e)		23. OBJECT CLASS (f)	
24. AMOUNT (g) DOLLARS CTS										25. 1		26. 2		27. 3	
28. 4										29. 5		30. 6		31. 7	
32. 8										33. 9		34. 10		35. 11	
36. 12										37. 13		38. 14		39. 15	
40. 16										41. 17		42. 18		43. 19	
44. 20										45. 21		46. 22		47. 23	
48. 24										49. 25		50. 26		51. 27	
52. 28										53. 29		54. 30		55. 31	
56. 32										57. 33		58. 34		59. 35	
60. 36										61. 37		62. 38		63. 39	
64. 40										65. 41		66. 42		67. 43	
68. 44										69. 45		70. 46		71. 47	
72. 48										73. 49		74. 50		75. 51	
76. 52										77. 53		78. 54		79. 55	
80. 56										81. 57		82. 58		83. 59	
84. 60										85. 61		86. 62		87. 63	
88. 64										89. 65		90. 66		91. 67	
92. 68										93. 69		94. 70		95. 71	
96. 72										97. 73		98. 74		99. 75	
100. 76										101. 77		102. 78		103. 79	
104. 80										105. 81		106. 82		107. 83	
108. 84										109. 85		110. 86		111. 87	
112. 88										113. 89		114. 90		115. 91	
116. 92										117. 93		118. 94		119. 95	
120. 96										121. 97		122. 98		123. 99	
124. 100										125. 101		126. 102		127. 103	
128. 104										129. 105		130. 106		131. 107	
132. 108										133. 109		134. 110		135. 111	
136. 112										137. 113		138. 114		139. 115	
140. 116										141. 117		142. 118		143. 119	
144. 120										145. 121		146. 122		147. 123	
148. 124										149. 125		150. 126		151. 127	
152. 128										153. 129		154. 130		155. 131	
156. 132										157. 133		158. 134		159. 135	
160. 136										161. 137		162. 138		163. 139	
164. 140										165. 141		166. 142		167. 143	
168. 144										169. 145		170. 146		171. 147	
172. 148										173. 149		174. 150		175. 151	
176. 152										177. 153		178. 154		179. 155	
180. 156										181. 157		182. 158		183. 159	
184. 160										185. 161		186. 162		187. 163	
188. 164										189. 165		190. 166		191. 167	
192. 168										193. 169		194. 170		195. 171	
196. 172										197. 173		198. 174		199. 175	
200. 176										201. 177		202. 178		203. 179	
204. 180										205. 181		206. 182		207. 183	
208. 184										209. 185		210. 186		211. 187	
212. 188										213. 189		214. 190		215. 191	
216. 192										217. 193		218. 194		219. 195	
220. 196										221. 197		222. 198		223. 199	
224. 200										225. 201		226. 202		227. 203	
228. 204										229. 205		230. 206		231. 207	
232. 208										233. 209		234. 210		235. 211	
236. 212										237. 213		238. 214		239. 215	
240. 216										241. 217		242. 218		243. 219	
244. 220										245. 221		246. 222		247. 223	
248. 224										249. 225		250. 226		251. 227	
252. 228										253. 229		254. 230		255. 231	
256. 232										257. 233		258. 234		259. 235	
260. 236										261. 237		262. 238		263. 239	
264. 240										265. 241		266. 242		267. 243	
268. 244										269. 245		270. 246		271. 247	
272. 248										273. 249		274. 250		275. 251	
276. 252										277. 253		278. 254		279. 255	
280. 256										281. 257		282. 258		283. 259	
284. 260										285. 261		286. 262		287. 263	
288. 264										289. 265		290. 266		291. 267	
292. 268										293. 269		294. 270		295. 271	
296. 272										297. 273		298. 274		299. 275	
300. 276										301. 277		302. 278		303. 279	
304. 280										305. 281		306. 282		307. 283	
308. 284										309. 285		310. 286		311. 287	
312. 288										313. 289		314. 290		315. 291	
316. 292										317. 293		318. 294		319. 295	
320. 296										321. 297		322. 298		323. 299	
324. 300										325. 301		326. 302		327. 303	
328. 304										329. 305		330. 306		331. 307	
332. 308										333. 309		334. 310		335. 311	
336. 312										337. 313		338. 314		339. 315	
340. 316										341. 317		342. 318		343. 319	
344. 320										345. 321		346. 322		347. 323	
348. 324										349. 325		350. 326		351. 327	
352. 328										353. 329		354. 330		355. 331	
356. 332										357. 333		358. 334		359. 335	
360. 336										361. 337		362. 338		363. 339	
364. 340										365. 341		366. 342		367. 343	
368. 344										369. 345		370. 346		371. 347	
372. 348										373. 349		374. 350		375. 351	
376. 352										377. 353		378. 354		379. 355	
380. 356										381. 357		382. 358		383. 359	
384. 360										385. 361		386. 362		387. 363	
388. 364										389. 365		390. 366		391. 367	
392. 368										393. 369		394. 370		395. 371	
396. 372										397. 373		398. 374		399. 375	
400. 376										401. 377		402. 378		403. 379	
404. 380										405. 381		406. 382		407. 383	
408. 384										409. 385		410. 386		411. 387	
412. 388										413. 389		414. 390		415. 391	
416. 392										417. 393		418. 394		419. 395	
420. 396										421. 397		422. 398		423. 399	
424. 400										425. 401		426. 402		427. 403	
428. 404										429. 405		430. 406		431. 407	
432. 408										433. 409		434. 410		435. 411	
436. 412										437. 413		438. 414		439. 415	
440. 416										441. 417		442. 418		443. 419	
444. 420										445. 421		446. 422		447. 423	
448. 424										449. 425		450. 426		451. 427	
452. 428										453. 429		454. 430		455. 431	
456. 432										457. 433		458. 434		459. 435	
460. 436										461. 437		462. 438		463. 439	
464. 440										465. 441		466. 442		467. 443	
468. 444										469. 445		470. 446		471. 447	
472. 448										473. 449		474. 450		475. 451	
476. 452										477. 453		478. 454		479. 455	
480. 456										481. 457		482. 458		483. 459	
484. 460										485. 461		486. 462		487. 463	
488. 464										489. 465		490. 466		491. 467	
492. 468										493. 469		494. 470		495. 471	
496. 472										497. 473		498. 474		499. 475	
500. 476										501. 477		502. 478		503. 479	
504. 480										505. 481		506. 482		507. 483	
508. 484										509. 485		510. 486		511. 487	
512.															

PUBLIC VOUCHER FOR ADVERTISING

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE

U.S. Environmental Protection Agency Region V Waste Mgmt. Branch

PLACE VOUCHER PREPARED

230 S. Dearborn Chicago, Ill. 60604

DATE PREPARED

3/06/84

NAME OF PUBLICATION

Door County Advocate

NAME OF PUBLISHER OR REPRESENTATIVE

Door County Publishing Company

ADDRESS (Street, room number, city, State, and ZIP code)

ATTN: Gene Schram 414-743-3321

235 N. Third Ave. Sturgeon Bay, Wisconsin 54235

For Agency Use Only

VOUCHER NUMBER

SCHEDULE NUMBER

PAID BY

CHARGES

PREFACE	(size of type)	(inch, square, word, or folio)	POINT PER
	NUMBER OR LINES (Indicate counted or space)	COST PER LINE	TOTAL COST
FIRST INSERTION		\$	\$
ADDITIONAL INSERTIONS GIVE NUMBER ▶			
TOTAL			\$
	NUMBER OF UNITS (Indicate inch, square, word, folio)	COST PER UNIT	TOTAL COST
FIRST INSERTION		\$	\$
ADDITIONAL INSERTIONS GIVE NUMBER ▶			
TOTAL			\$
Total one copy of advertisement (including upper and lower rules) to each copy of voucher here. If copy is not available sign the following affidavit.		TOTAL LINE RATES AND OTHER RATES	
		LESS DISCOUNT AT %	
		BALANCE DUE	\$
		VERIFIED (Initials)	

AFFIDAVIT

This represents a true billing for the attached advertising order, with specifications and copy, which has been completed.

SIGNATURE OF PUBLISHER OR REPRESENTATIVE

TITLE

DATE

FOR AGENCY USE ONLY

ADVERTISEMENT PUBLISHED IN

DATE PUBLISHED

I certify that the advertisement described above appeared in the named publication and that this account is correct and eligible for payment.

SIGNATURE AND TITLE OF CERTIFYING OFFICER

DATE

SIGNATURE AND TITLE OF AUTHORIZING OFFICER

DATE

ACCOUNTING CLASSIFICATION

PAID BY CHECK NUMBER

Estimate: 50.00
\$96.00

2540

6840200

QTN068 4A4E05\$002

* If the ability to certify and authority to approve are combined in one person enter "N/A" (not applicable) here.

* U.S. GPO: 1974-555-898

095-29

ADVERTISING ORDER

50158NASA
ORDER NUMBER

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE

U.S. Environmental Protection Agency Region V Waste Mgmt. Branch

DATE

3/06/84

The publisher of the publication named below is authorized to publish the enclosed advertisement according to the schedule below provided the rates are not in excess of the commercial rates

charged to private individuals with the usual discounts. It is to be set solid, without paragraphing, and without any display in the heading unless otherwise expressly authorized in the specifications.

NAME OF THE PUBLICATION ADVERTISED IN

Door County Advocate

SUBJECT OF ADVERTISEMENT

Public Notice

NUMBER OF TIMES ADVERTISEMENT APPEARED

One Time Only

SPECIFICATIONS FOR ADVERTISEMENT

EDITION OF PAPER ADVERTISEMENT APPEARED

Tuesday

DATE(S) ADVERTISEMENT APPEARED

March 20, 1984

Place as Legal Notice

COPY FOR ADVERTISEMENT

Please see attached sheets

AUTHORITY TO ADVERTISE		INSTRUMENT OF ASSIGNMENT	
NUMBER	50158NASA	NUMBER	
DATE	3-9-84	DATE	
SIGNATURE OF AUTHORIZING OFFICIAL	<i>Bridgette Manjor</i>	TITLE	

INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or for display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid and the advertisement copy submitted to the publisher will be attached to the voucher. The following is a sample of solid line advertisement set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC,
D.C. Bids are requested for first spring 1986 cement concrete repair contract, including incidental work, Washington, D.C., Invitation No. C-5576-H, consisting of 11,000 sq. yds. PCC Class BB sidewalk repair and 2,000 cu. yds. PCC Class A pavement, alley, & driveway repair, both cut repairs only. Bidding material available from the Procurement Officer, D.C. Sealed bids to be opened in the Procurement Office at 8:00 p.m., November 15, 1985.

Your bill for this advertising order should be submitted on the "Public Voucher for Advertising" form, which is printed on the reverse of this form, immediately after the last publication of the advertisement. If copies of the printed advertisement are not available, complete the affidavit provided on the voucher. Submit the voucher and a copy of the printed advertisement to ►

U.S. Environmental Protection Agency
Financial Operations Section 5MF-14
230 South Dearborn Street
Chicago, Illinois 60604
IMPORTANT

Charges for advertising when a cut, matrix, stereotype or electrotype is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall the advertisement extend beyond the date and edition stated in this order.

PUBLIC VOUCHER FOR ADVERTISING

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE U.S. Environmental Protection Agency Region V Waste Mgmt. Branch PLACE VOUCHER PREPARED 230 S. Dearborn Chicago, Ill. 60604 NAME OF PUBLICATION Green Bay Press Gazette NAME OF PUBLISHER OR REPRESENTATIVE Michael B. Gage ADDRESS (Street, room number, city, State, and ZIP code) P.O. Box 430 Green Bay, Wisconsin 54305		For Agency Use Only VOUCHER NUMBER SCHEDULE NUMBER PAID BY ATTN: Karen Skalecki 414-435-4411
---	--	---

CHARGES

TYPEFACE	(size of type)	(inch, square, word, or folio)	POINT PER
	NUMBER OR LINES (Indicate counted or space)	COST PER LINE	TOTAL COST
Line Rates	FIRST INSERTION	\$	\$
	ADDITIONAL INSERTIONS GIVE NUMBER ▶		
	TOTAL		\$
	NUMBER OF UNITS (Indicate inch, square, word, folio)	COST PER UNIT	TOTAL COST
Other Rates	FIRST INSERTION	\$	\$
	ADDITIONAL INSERTIONS GIVE NUMBER ▶		
	TOTAL		\$
With one copy of advertisement (including upper and lower rules) to each copy of voucher here. If copy is not available sign the following affidavit.		TOTAL LINE RATES AND OTHER RATES	
		LESS DISCOUNT AT %	
		BALANCE DUE	\$
		VERIFIED (Initials)	

AFFIDAVIT

This represents a true billing for the attached advertising order, with specifications and copy, which has been completed.

SIGNATURE OF PUBLISHER OR REPRESENTATIVE

TITLE

DATE

FOR AGENCY USE ONLY

ADVERTISEMENT PUBLISHED IN	DATE PUBLISHED
I certify that the advertisement described above appeared in the named publication and that this account is correct and eligible for payment.	
SIGNATURE AND TITLE OF CERTIFYING OFFICER	DATE
SIGNATURE AND TITLE OF AUTHORIZING OFFICER	DATE
ACCOUNTING CLASSIFICATION Estimate: 100.00 \$164.00 6840200 4A4E05\$002 QTN069 2540	PAID BY CHECK NUMBER

* If the ability to certify and authority to approve are combined in one person enter "N/A" (not applicable) here.

☆ U.S. GPO: 1974-355-598

ADVERTISING ORDER

50159NALT

ORDER NUMBER

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE

DATE

U.S. Environmental Protection Agency Region V Waste Mgmt. Branch

3/06/84

The publisher of the publication named below is authorized to publish the enclosed advertisement according to the schedule below provided the rates are not in excess of the commercial rates

charged to private individuals with the usual discounts. It is to be set solid, without paragraphing, and without any display in the heading unless otherwise expressly authorized in the specifications.

NAME OF THE PUBLICATION ADVERTISED IN

Green Bay Press Gazette

SUBJECT OF ADVERTISEMENT

Public Notice

NUMBER OF TIMES ADVERTISEMENT APPEARED

One Time Only

SPECIFICATIONS FOR ADVERTISEMENT

EDITION OF PAPER ADVERTISEMENT APPEARED

Tuesday

DATE(S) ADVERTISEMENT APPEARED

March 20, 1984

Place as Legal Notice

COPY FOR ADVERTISEMENT

Please see Attachment

AUTHORITY TO ADVERTISE		INSTRUMENT OF ASSIGNMENT	
NUMBER	50159NALT	NUMBER	
DATE	3-9-84	DATE	
SIGNATURE OF AUTHORIZING OFFICIAL	<i>Brigitte Manzke</i>	TITLE	

INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or for display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid and the advertisement copy submitted to the publisher will be attached to the voucher. The following is a sample of solid line advertisement set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC.
D.C. Bids are requested for first spring 1966 cement concrete repair contract, including incidental work, Washington, D.C., Invitation No. C-5576-H, consisting of 11,000 sq. yds. PCC Class BB sidewalk repair and 2,000 cu. yds. PCC Class A pavement, alley, & driveway repair, both cut repairs only. Bidding material available from the Procurement Officer, D.C. Sealed bids to be opened in the Procurement Office at 3:00 p.m., November 15, 1965.

Your bill for this advertising order should be submitted on the "Public Voucher for Advertising" form, which is printed on the reverse of this form, immediately after the last publication of the advertisement. If copies of the printed advertisement are not available, complete the affidavit provided on the voucher. Submit the voucher and a copy of the printed advertisement to ▶.....

U.S. Environmental Protection Agency
Financial Operations Section 5MF-14
230 South Dearborn Street
Chicago, Illinois 60604

IMPORTANT

Charges for advertising when a cut, matrix, stereotype or electrotype is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall the advertisement extend beyond the date and edition stated in this order.

PUBLIC VOUCHER FOR ADVERTISING

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE U.S. Environmental Protection Agency Region V		For Agency Use Only VOUCHER NUMBER
PLACE VOUCHER PREPARED 230 S. Dearborn, Chicago, IL	DATE PREPARED 6-26-1986	SCHEDULE NUMBER
NAME OF PUBLICATION Green Bay Press Gazette		PAID BY
NAME OF PUBLISHER OR REPRESENTATIVE		
ADDRESS (Street, room number, city, State, and ZIP code) ATTN: Nancy Myers P.O. Box 19430 414-435-4411 Green Bay, WI 54307-9430		

CHARGES

TYPEFACE	(size of type)	POINT PER	(inch, square, word, or folio)
	NUMBER OR LINES (Indicate counted or space)	COST PER LINE	TOTAL COST
Line Rates	FIRST INSERTION	\$	\$
	ADDITIONAL INSERTIONS GIVE NUMBER ▶		
	TOTAL		\$
	NUMBER OF UNITS (Indicate inch, square, word, folio)	COST PER UNIT	TOTAL COST
Other Rates	FIRST INSERTION	\$	\$
	ADDITIONAL INSERTIONS GIVE NUMBER ▶		
	TOTAL		\$
Attach one copy of advertisement (including upper and lower rules) to each copy of voucher here. If copy is not available sign the following affidavit.		TOTAL LINE RATES AND OTHER RATES	
		LESS DISCOUNT AT %	
		BALANCE DUE	\$
		VERIFIED (Initials)	

AFFIDAVIT

This represents a true billing for the attached advertising order, with specifications and copy, which has been completed.

SIGNATURE OF PUBLISHER OR REPRESENTATIVE

TITLE

DATE

FOR AGENCY USE ONLY

ADVERTISEMENT PUBLISHED IN	DATE PUBLISHED
I certify that the advertisement described above appeared in the named publication and that this account is correct and eligible for payment.	
SIGNATURE AND TITLE OF CERTIFYING OFFICER	DATE
SIGNATURE AND TITLE OF AUTHORIZING OFFICER	DATE
Estimate: 65.00 ACCOUNTING CLASSIFICATION 6A4E05\$002 2540 DN008527 6860200	PAID BY CHECK NUMBER

¹ If the ability to certify and authority to approve are combined in one person enter "N/A" (not applicable) here.

★ U.S. GPO: 1974-555-598

ADVERTISING ORDER

651129NASA

ORDER NUMBER

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE

U.S. Environmental Protection Agency Region V

DATE

6-26-1986

The publisher of the publication named below is authorized to publish the enclosed advertisement according to the schedule below provided the rates are not in excess of the commercial rates

charged to private individuals with the usual discounts. It is to be set solid, without paragraphing, and without any display in the heading unless otherwise expressly authorized in the specifications.

NAME OF THE PUBLICATION ADVERTISED IN

Green Bay Press Gazette

SUBJECT OF ADVERTISEMENT

Public Notice

EDITION OF PAPER ADVERTISEMENT APPEARED

Tuesday

NUMBER OF TIMES ADVERTISEMENT APPEARED

One Time Only

DATE(s) ADVERTISEMENT APPEARED

July 5, 1986

SPECIFICATIONS FOR ADVERTISEMENT

Place as legal notice

PUBLISHERS: Please send BILLING to:

FINANCIAL OPERATIONS SECTION 5MF JCK-14

AFFIDAVIT REQUIRED

COPY FOR ADVERTISEMENT

Please see attached Public Notice (2 pages)

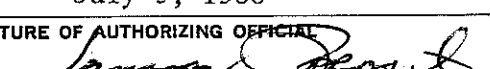
RECEIVED

JUL 09 1986

RECEIVED
CONTRACTS AND
PROCUREMENT

JUL 9 8 00 PM '86

ENVIRONMENTAL
PROTECTION AGENCY
REGION V

AUTHORITY TO ADVERTISE		ASSIGNMENT OF ASSIGNMENT	
NUMBER	651129NASA	NUMBER	SOLID WASTE DIVISION U.S. EPA, REGION V
DATE	July 9, 1986	DATE	
SIGNATURE OF AUTHORIZING OFFICIAL		TITLE	

INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or for display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid and the advertisement copy submitted to the publisher will be attached to the voucher. The following is a sample of solid line advertisement set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC,
D.C. Bids are requested for first spring 1966 cement concrete repair contract, including incidental work, Washington, D.C., Invitation No. C-5576-H, consisting of 11,000 sq. yds. PCC Class BB sidewalk repair and 2,000 cu. yds. PCC Class A pavement, alley, & driveway repair, both cut repairs only. Bidding material available from the Procurement Officer, D.C. Sealed bids to be opened in the Procurement Office at 3:00 p.m., November 15, 1965.

Your bill for this advertising order should be submitted on the "Public Voucher for Advertising" form, which is printed on the reverse of this form, immediately after the last publication of the advertisement. If copies of the printed advertisement are not available, complete the affidavit provided on the voucher. Submit the voucher and a copy of the printed advertisement to
U.S. Environmental Protection Agency
Financial Operations Section 5MF JCK-14
230 South Dearborn St.
Chicago, Illinois 60604

IMPORTANT

Charges for advertising when a cut, matrix, stereotype or electrotype is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall the advertisement extend beyond the date edition stated in this order.

CERTIFICATE OF MAILING

I Gary M. Westphal, a duly authorized representative of the United States Environmental Protection Agency, Region V, do hereby certify that on March 14, 1984, I hand-carried the Public Notice, Cover Letter, Appeals Procedures, Pertinent Public Participation Regulations, Draft Permit, and Statement of Basis or Fact Sheet to the mail room at 230 South Dearborn, for the Peterson-Builders, Inc. facility in Sturgeon Bay WISC.

Dated: 3/15/1984

Gary M. Westphal

William Wright
Mayor
30 S. Third St.
Sturgeon Bay, Wisconsin 54235

Lawrence Bongle
Alderman
30 S. Third St.
Sturgeon Bay, Wisconsin 54235

John Moore
Alderman
30 S. Third St.
Sturgeon Bay, Wisconsin 54235

M.W. Millard
Alderman
30 S. Third St.
Sturgeon Bay, Wisconsin 54235

Frank Hobart
Alderman
30 S. Third St.
Sturgeon Bay, Wisconsin 54235

Kevin Moore
Alderman
30 S. Third St.
Sturgeon Bay, Wisconsin 54235

Omer Mickelson
Alderman
30 S. Third St.
Sturgeon Bay, Wisconsin 54235

James Adams
Alderman
30 S. Third St.
Sturgeon Bay, Wisconsin 54235

Daniel Polecheck
Alderman
30 S. Third St.
Sturgeon Bay, Wisconsin 54235

Patricia Falk
Alderman
30 S. Third St.
Sturgeon Bay, Wisconsin 54235

COUNTY OFFICIALS

Harvey Malkah - Chairman
Robert Papke - Clerk/Sec
Dan Austad - Vice Ch.
138 S. Fourth St.

Mr. Paul Bellin
City Clerk
30 S. Third St.
Sturgeon Bay, Wisconsin 54235

Michael Nordin
Chief of Police
S. 5th St.
Sturgeon Bay, Wisconsin 54235

Glen Anderson
Fire Chief
28 S. Third
Sturgeon Bay, Wisconsin 54235

Waste Programs Branch
Environmental Protection Agency
Kennedy Federal Building
MA 02203

095-24

X
D
Wisconsin Department of Natural Resources
Bureau of Fish
P.O. Box 7921
Madison, WI 53707

delete

X
D
Wisconsin Department of Natural Resources
Bureau of Wildlife
P.O. Box 7921
Madison, WI 53707

delete

Rick
Dexter
eliminate
D.P.
D
Mr. Richard A. Erney
State Historic Preservation Officer
State Historical Society
816 State Street
Madison, WI 53706

X
D
Wisconsin Department of Natural Resources
Office of Planning & Analysis
GEF 2
OPA/5
Madison, WI 53707

delete

Mr. Kevin D. Grant
SCA Chemical Services
5 Middlesex Ave
Somerville MA 02145

Honorable David R. Obey
United States House of Representatives
2217 Rayburn Office Building
Washington, D.C. 20515

Dennis A. Huebner, Chief
State Waste Programs Branch
U.S. Environmental Protection Agency
John F. Kennedy Federal Building
Boston, MA 02203

Honorable Robert W. Kasten, Jr.
United States Senate
328 Russell Office Building
Washington, D.C. 20510

Honorable William Proxmire
United States Senate
5241 Dirksen Office Building
Washington, D.C. 20510

Honorable Les Aspin
United States House of Representatives
442 Cannon Office Building
Washington, D.C. 20515

Honorable Robert W. Kastenaeier
United States House of Representatives
2232 Rayburn Office Building
Washington, D.C. 20515

Honorable Steve Gunderson
United States House of Representatives
416 Cannon Office Building
Washington, D.C. 20515

To the office of the Late
Honorable C. J. Zablocki
United States House of Representatives
2183 Rayburn Office Building
Washington, D.C. 20515

Honorable Jim Moody
United States House of Representatives
1631 Longworth Office Building
Washington, D.C. 20515

Honorable Thomas Petri
United States House of Representatives
1024 Longworth Office Building
Washington, D.C. 20515

Mr. James E. Pender
Executive Director
Wisconsin Lung Association
10001 W. Lisbon Ave
Milwaukee, Wisconsin 53222

The Nature Conservancy
Wisconsin Field Office
923 Williamson
Madison, WI 53703

National Wildlife Federation
Tianquie Acres, R.R. 1
Reeseville, WI 53579

Paul Didier, ~~Acting~~ Director
Bureau of Solid Waste Management
Wisconsin Department of Natural Resources
P.O. Box 7921
Madison, WI 53707

~~Ed Lynch~~
~~Robert M. Krill, Director~~
Bureau of Solid Waste Management
Wisconsin Department of Natural Resources
P.O. Box 7921
Madison, WI 53707

Greg Becker
UIC Program
Wisconsin Department of Natural Resources
P.O. Box 7921
Madison, WI 53707

Mike Witt, Director
Bureau of Wastewater Management
Wisconsin Department of Natural Resources
Madison, WI 53707

PSD Permit
Ronald Van Mersberger
5AP
886-6056

Dale Ziege, Chief
Source Review Unit
Bureau of Air Management
P.O. Box 7921
Madison, WI 53707

Peter Tweedt, Acting Director
Office of Ocean and Coastal
Resources Management
National Ocean Service
National Oceanic and
Atmospheric Administration
3300 Whitehaven Street, N.W.
Washington, D.C. 20235

Allen H. Miller, Program Manager
Wisconsin Coastal Management Program
Office of State Planning and Energy
1 West Wilson Street
Madison, WI 53702

U.S. Fish and Wildlife Service
University of Wisconsin
Room S.E. 480
Greenburg, WI 54302

Ms. Charlene Dwin
Advisory Council on Historic Preservation
Suite 430
1522 K Street, N.W.
Washington, D.C. 20005

U.S. Environmental Protection Agency
Office of Solid Waste (WH-563, Rm 256)
401 M St., SW
Washington, D.C. 20460

ATTN: David O'Brien

U.S. Environmental Protection Agency
Office of Solid Waste (WH-563, Rm 264G)
401 M St., SW
Washington, D.C. 20460

ATTN: Steve Levy

U.S. Environmental Protection Agency
Office of Solid Waste (WH-563, Rm 243D)
401 M St., SW
Washington, D.C. 20460

ATTN: Charles Miller

Ed Lynch
X

Delete →

(Industrial
W. section
Cover
letter
only

as this

Dale
Ziege

Delete

wants Cover-letter
no draft permit

Dale
Ziege

Ms. Mary Grady, President
Wisconsin League of Women Voters
625 Washington Av.
Madison, Wisconsin 53703

Ms. Betty Bunge
President
Madison Audubon Society
481 Togstad Glen
Madison, Wisconsin 53711

Mr. Al K. Forester
State Director
Izaak Walton League
3517 Harper Rd
Madison, Wisconsin 53704

Mr. Lester Dore
Heartland Journal
7000 N. Glenwood
Chicago, IL 60626

Sierra Club-Coulee Region Chapter
815 S. 10th Street
LaCrosse, WI 54601

ATTN: Dean Marralock

Sierra Club-John Muir Chapter
3001 Harvey
Madison, WI 53705

ATTN: Spencer Black

Sierra Club-Midwest
142 Gorham Street
Madison, WI 53703

ATTN: Jonathan Ela

~~Dennis A. Huebner, Chief
State Waste Programs Branch
U.S. Environmental Protection Agency
8000 Kennedy Federal Building
Boston, MA 02203~~

~~Honorable David E. Obey
United States House of Representatives
Washington, D.C. 20515~~

Honorable Toby Roth
United States House of Representatives
215 Cannon Office Building
Washington, D.C. 20515

Honorable F. James Sensenbrenner, Jr.
United States House of Representatives
315 Cannon Office Building
Washington, D.C. 20515

Honorable Thomas Loftus
Speaker of the House
Wisconsin House of Representatives
State Capitol
Madison, WI 53702

Honorable Fred Risser
President of the Senate
Wisconsin Senate
State Capitol
Madison, WI 53702

Ms. Pat Blankenburg
Project Coordinator
Wisconsin Association of
Manufacture's and Commerce
120 Wisconsin Avenue
Madison, Wisconsin 53703

Wisconsin Chapter
National Solid Waste
Management Association
6515 Grant Teton Plaza
Middleton, Wisconsin 53562

Mr. Roger Walsh
Director of Development
Citizens for a Better Environment
536 W. Wisconsin Ave., Suite 502
Milwaukee, Wisconsin 53203

Sierra Club, S.E. Group
P.O. Box 1125
Milwaukee, WI 53201

ATTN: Rick Pruetz

Citizens' Regional Environmental
Coalition
2117 W. Juneau Avenue
Milwaukee, WI 53208

ATTN: Thomas Spellman

Florence Graves
Common Cause
2030 M St., N.W.
Washington, D.C. 20036

Steve Hitchner
Common Cause
2030 M St., N.W.
Washington, D.C. 20036

Common Cause
24 N. Carroll
Madison, WI 53703

Linda Greer
Environmental Defense Fund
1525 18th Street, N.W.
Washington, D.C. 20036

American Public Works Association
C/O Arnold E. Milke
Rm 115 City-County Bldg
Madison, WI 53709

Wisconsin Society for Ornithology
6918 N. Belmont Lane
Milwaukee, WI 53217

ATTN: Mary Donald

P 235 958 696

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED
NOT FOR INTERNATIONAL MAIL
(See Reverse)

★ U.S.G.P.O. 1985-480-794

PS Form 3800, June 1985

Sent to	Peterson Builders Inc. 1
Street and No.	101 Pennsylvania St.
P.O., State and ZIP Code	Sturgeon Bay, Wi.
Postage	39 54235
Certified Fee	75
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt showing to whom and Date Delivered	70
Return Receipt showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$ 1.84
Postmark or Date	

U.S. ENVIRONMENTAL PROTECTION AGENCY
PUBLIC SERVICE ANNOUNCEMENT

RADIO STATION:

WAUN-AM

P.O. Box 219

Kewaunee, WI 54216

BROADCAST DATE(S)

Thursday, May 3
1984

BROADCAST TIME(S)

8:40 AM

10:30 AM

9:05 PM

095-34

PETERSON BUILDERS, INC
RADIO BROADCAST ANNOUNCEMENT

The United States Environmental Protection Agency Region Five is announcing its tentative decision to grant modifications to the Peterson Builders permit to store hazardous waste generated as a result of their operations in Sturgeon Bay Wisconsin.

Peterson Builders has been storing hazardous waste under a permit issued on October 6, 1984, and under interim status prior to that date. The modifications would allow Peterson to increase its storage capacity, add a new waste, and recover solvents on-site.

The United States Environmental Protection Agency is accepting comments on the proposed permit modifications only, until August 30, 1986. For more information contact the EPA at (312) 886-7450.

P 606 906 737
RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED
 NOT FOR INTERNATIONAL MAIL

(See Reverse)

PS Form 3800, Feb. 1982
 * U.S.G.P.O. J33-403-517

Sent to Gary Higgins	
Street and No. 101 Pennsylvania Street	
P.O., State and ZIP Code Sturgeon Bay, WI 54235	
Postage	\$ 2.30
Certified Fee	.75
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to whom and Date Delivered	.60
Return receipt showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$ 3.65
Postmark or Date	



R. Karl, USEPA, 230 S. Dearborn St., Chicago, IL 60604
 (5HW-13)

PS Form 3811, July 1983

SENDER: Complete items 1, 2, 3 and 4.

Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for service(s) requested.

- ☒ Show to whom, date and address of delivery.
- ☐ Restricted Delivery.

WID 09 6A 28 9 75

3. Article Addressed to: Gary Higgins, Mgr.
 Industrial Engineering
 101 Pennsylvania St.
 Peterson Builders, Inc.
 Sturgeon Bay, WI 54235

4. Type of Service:	Article Number
<input type="checkbox"/> Registered <input checked="" type="checkbox"/> Certified <input type="checkbox"/> Express Mail	<input type="checkbox"/> Insured <input type="checkbox"/> COD P606906737

Always obtain signature of addressee or agent and **DATE DELIVERED.**

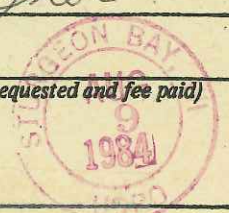
5. Signature - Addressee
 X

6. Signature - Agent
 X Wendell Wagner

7. Date of Delivery
 8-09-84

8. Addressee's Address (ONLY if requested and fee paid)

DOMESTIC RETURN RECEIPT



EPA Environmental NEWS RELEASE

United States
Environmental
Protection
Agency
Region V
230 S. Dearborn St.
Chicago, IL 60604



TECHNICAL CONTACT: Gary Westefer
(312) 886-7450
MEDIA CONTACT: Robert Hartian
(312) 886-6588

For Immediate Release: April 19, 1984
NO: 84-88

U.S. EPA OPENS COMMENT PERIOD ON PETERSON BUILDERS RCRA PERMIT

The U.S. Environmental Protection Agency (U.S. EPA) Region V is inviting public comments on the Agency's intent to issue a Resource Conservation and Recovery Act (RCRA) permit to Peterson Builders, Inc. The permit would allow Peterson Builders to temporarily store hazardous wastes at its facility, 107 East Walnut Street, Sturgeon Bay, Wisc.

Peterson Builders makes large boats and ships and trucks used in the air transport industry. The company generates hazardous waste through the cleanup of paint and fiberglassing equipment.

The RCRA permit is required for the short-term storage of combustible waste materials in 55-gallon drums. These drums are kept for varying periods of time, until they can be shipped off site by a U.S. EPA-approved transporter. Materials that can be recycled are transported to a U.S. EPA-approved recycling facility. Peterson Builders has been storing hazardous wastes at the Sturgeon Bay site, without incident, since operations began in May 1980.

-MORE-

A final decision to issue or deny the permit will be made by U.S. EPA Region V, following the close of the public comment period on May 9, 1984. Comments mailed to U.S. EPA must be postmarked by May 9, 1984.

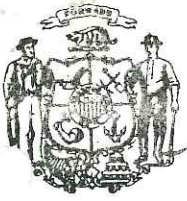
A public hearing on the Peterson Builders permit will be held if U.S. EPA receives a written notice of opposition to the tentative decision and a request for a hearing by May 9, 1984. Any request for a hearing must be in writing and state the nature of the proposed issues to be raised at the hearing.

Peterson Builders' permit application, U.S. EPA's draft permit, and the Statement of Basis are available for public inspection and copying at the Door County Public Library, Sturgeon Bay Unit, 107 S. Fourth St., Sturgeon Bay, Wisc.

These and other pertinent materials are also available to the public at U.S. EPA Region V, Waste Management Branch, 230 South Dearborn St., Chicago, IL 60604, from 9 a.m. to 4:30 p.m. weekdays. Contact Gary Westefer at (312) 886-7450 to review the materials at the Chicago office. Written comments and a request for a hearing should be submitted to:

Mr. Gary Westefer
U.S. EPA Region V
Waste Management Division 5HW-13
230 South Dearborn St.
Chicago, IL 60604

#



State of Wisconsin

DEPARTMENT OF NATURAL RESOURCES

Lake Michigan District Headquarters
1125 N. Military Avenue
P. O. Box 10448
Green Bay, WI 54307-0448

Carroll D. Besadny
Secretary

April 6, 1988

File Ref: 4400

Sales Manager
WDOR
800 S. 15th Ave
Sturgeon Bay, WI 54235

Dear Sales Manager:

The Department of Natural Resources is interested in buying time during your morning and evening drive slots on Thurs. April 21 to inform your listeners of their opportunity to review a hazardous waste license application. Enclosed is a copy of the 60 second notice to be aired.

A copy of a more detailed notice will be published in the Door County Advocate and the Green Bay Press Gazette. When this is done, the public will have 45 days to review the application and/or request a public hearing on the matter. The DNR would appreciate Public Service Announcements based on this information, to encourage public interest on this issue. Also, your news staff is invited to contact me for a fuller explanation of environmental issues surrounding this proposal.

Please contact me to verify time slots and costs for this announcement. My phone number is (414)497-3107.

Sincerely,

A. Nichol Mamolou
Hazardous Waste Specialist

cc: Barbara Zellmer - SW/3
Sue Bangert - SW/3
Chuck Slaustas - EPA Region V, 5HS/13
230 S. Dearborn St., Chicago, IL 60604
Ed Lynch - SW/3

Peterson Builders Inc., of Sturgeon Bay is seeking a license to store halogenated and non-halogenated solvent wastes at their 107 E. Walnut St. location. These wastes are regulated as hazardous wastes under State and Federal law. The Wisconsin Department of Natural Resources is reviewing the license application for this proposal and believes that it will meet state environmental requirements.

Residents of Sturgeon Bay are encouraged to review this proposal. Copies of the permit application, including a full description of the project, are available at the Door County Public Library, Sturgeon Bay Unit, 107 South Fourth Street, Sturgeon Bay, or at the DNR offices at 1125 North Military Avenue, Green Bay or 101 South Webster Street, Madison.

Interested individuals may submit written requests to the DNR to hold a public informational hearing on the proposed license issuance. For more information about this, please call Ms. Nichol Mamolou, Department of Natural Resources, at (414)497-3107.



State of Wisconsin / DEPARTMENT OF NATURAL RESOURCES

Lake Michigan District Headquarters
1125 N. Military Avenue
P. O. Box 10448
Green Bay, WI 54307-0448

Carroll D. Besadny
Secretary

April 8, 1988

File Ref:

4430

Door County Public Library, Sturgeon Bay Unit
107 S. 4th Street
Sturgeon Bay, WI 54235

Subject: Notice of Intent to Issue a Hazardous Waste Storage License

Dear Sir or Madame:

Enclosed is a public notice from the Department of Natural Resources which will appear in the Thursday, April 21, 1988 edition of the Door County Advocate and The Green Bay Press Gazette. The notice calls for public comment on the License Issuance for Peterson Builders, Inc. Hazardous Waste Storage Facility. The facility's new status under hazardous waste regulations will be that of a small storage facility.

Please post this notice in a conspicuous location. My phone number is contained, and any questions or comments can be directed to me. The notice should be discarded after June 6, 1988.

Thank you for your cooperation in this matter.

Sincerely,

A handwritten signature in cursive script, reading "A. Nichol Mamolou".

A. Nichol Mamolou
Hazardous Waste Specialist

ANM:cks

cc: Mr. Ed Lynch - SW/3
Mr. Gary Higgins - Peterson Builders, Inc.
Door County Clerk, 138 S. 4th Avenue
Sturgeon Bay Clerk, 36 S. 3rd Avenue
Chuck Slaustas, EPA
Sue Bangert - SW/3

PUBLIC NOTICE
Intent to Issue
Hazardous Waste Operating License
Peterson Builders Inc.
107 East Walnut Street
Sturgeon Bay, WI 54235
EPA I.D. # WID096828975

The Wisconsin Department of Natural Resources (DNR) is hereby giving notice of the intent to issue a final hazardous waste management operating license in accordance with the requirements of Chapter NR 181, Wisconsin Administrative Code to Peterson Builders Inc. This operating license will allow Peterson Builders Inc. to operate a hazardous waste storage facility at 107 East Walnut Street, Sturgeon Bay, Door County, WI. This notice is given in accordance with Section 144.44(4), Wisconsin State Statutes and Section 7004 of the Federal Resource Conservation and Recovery Act (RCRA). The DNR is inviting public comments on the application and on its terms and conditions.

Peterson Builders Inc. manufactures large boats and ships, and also trucks used in the air transport industry. During the manufacturing process, wastes are generated which are considered to be hazardous by State and Federal law. The wastes are various halogenated and non-halogenated solvents used in paint and fiberglass equipment clean-up operations. This license will allow Peterson Builders Inc. to store its hazardous waste in 55-gallon drums for greater than 90 days. No more than 100 55-gallon drums may be stored in a designated storage area at any one point in time. Peterson Builders Inc. is being licensed to store only the waste that is generated by its own facilities which are located at 101 Pennsylvania St., and the corner of Walnut and Lansing. The facility has been storing hazardous waste at this location, which has had an interim license, since April 27, 1983. Issuance of the operating license will impose more stringent requirements for the management of hazardous waste. These requirements are found in Chapter NR 181, Wisconsin Administrative Code and Chapter 144, Wisconsin States Statutes.

This facility will store the wastes listed in the Part A included in the Hazardous Waste Facility Resource Conservation and Recovery Act Permit Application, November, 1985. This application and associated approvals are available for public inspection and copying at the Door County Public Library, Sturgeon Bay Unit, 107 S. Fourth St., Sturgeon Bay, WI (414)743-5511 during regular business hours. These materials and other supporting documents, which make up the administrative record, are also available at the Department of Natural Resources, Hazardous Waste Section, 1125 N. Military Ave., Green Bay, WI 54307-0448. Please contact Nichol Mamolou at (414)497-3107 for further information.

Interested individuals may submit written requests to the DNR to hold a public hearing on this proposed license. Written comments and/or requests should include:

- 1) A statement of the person's interest/concern in the license application;
- 2) A statement of the action the person wishes the DNR to take, including specific references to sections of the approval that the person believes should be changed, and/or the issues that the person would like the DNR to address at the public hearing;
- 3) A statement of the reasons supporting the person's position, stated with sufficient specificity as to allow the DNR to investigate the merits of the person's position, including reasons for requesting a public hearing.

If a public hearing is requested and scheduled, notice will be made in the local newspaper and over a local radio station.

Written comments on the State license will be accepted by the DNR during the public comment period which begins today. The public comment period ends 45 days from the date this notice is published. All comments or requests concerning the license should be sent to:

Department of Natural Resources
Nichol Mamolou
1125 N. Military Ave.
Green Bay, WI 54307-0448

After the close of the public comment period and before issuing a license, the DNR will evaluate all comments received. Each person who submitted written comments or requested notice of the decision will receive notice of the final decision. At that time, the DNR will also respond to all significant comments, specify if there are any changes and indicate whether additional comments have been included in the administrative record.

The State of Wisconsin is authorized to administer its hazardous waste license program in lieu of the Federal program, excluding administration of the Hazardous and Solid Waste Amendments of 1984 (HSWA). The Wisconsin licensing program has been judged by EPA to be equivalent to the Federal RCRA permitting program. The HSWA portion of this license is being issued by U.S. EPA. Therefore, the final license will be RCRA equivalent and contain both the effective State license conditions and the effective Federal HSWA permit conditions.


Section 3004(u) of the Federal Hazardous and Solid Waste Amendments (HSWA) of 1984 requires that corrective action be taken to remediate all releases of hazardous waste or hazardous waste constituents resulting from the management of solid waste at this facility. The U.S. EPA has the authority to implement the HSWA amendments. Although the State of Wisconsin is authorized to issue a RCRA equivalent license, it has not yet been authorized to implement the required provisions of HSWA. Information regarding any solid wastes management units or releases of hazardous waste or hazardous waste constituents from such units at this facility should be sent to the State at the above address or to:

U.S. EPA Region V
ATTN: Chuck Slaustas 5HS/JCK/13
230 South Dearborn
Chicago, IL 60604

Dated at Green Bay, Wisconsin, April 8, 1988

State of Wisconsin
Department of Natural Resources
For the Secretary

By



Douglas C. Rossberg
Lake Michigan District
Solid Waste Coordinator

JUL 03 1986

5HS JCK-13

Enclosed is a copy of the Public Notice that will appear on July 15, 1986, in the Door County Advocate, and the Green Bay Press Gazette. The United States Environmental Protection Agency (U.S. EPA) is announcing the availability for public review of the proposed modifications to the Resource Conservation and Recovery Act (RCRA) permit issued to Peterson Builders, Inc. (PBI), on August 6, 1984, to operate a hazardous waste storage facility in Sturgeon Bay, Wisconsin. U.S. EPA is inviting comments on the proposed permit modifications only.

As stated in the Public Notice, U.S. EPA Region V is accepting written comments on the proposed PBI permit modifications only during the public comment period which commences July 15, 1986 and ends August 30, 1986. All comments must be postmarked by August 30, 1986. A public hearing will be held if U.S. EPA receives written notice of opposition to the permit modifications and a request for a hearing by the end of the public comment period. A final decision on the proposed permit modifications will be made by U.S. EPA Region V, following the close of the public comment period.

Included for your information is a copy of the proposed PBI permit modifications. Before taking action on the proposed modifications, U.S. EPA Region V will give full consideration to all public comments that address the technical aspects of this matter.

Please contact Mr. Gary Westefer of my staff, at (312) 886-7450, if you desire additional information.

Sincerely,

David A. Stringham, Chief
Solid Waste Branch

Enclosures

5HS:SWB:PMS:AU:WESTEFER:WESTEFER 7/02/86

JUL 03 1986

5HS

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David A. Stringham, Chief
Solid Waste Branch

Enclosures

5HS:SWB:PMS:AU:WESTEFER:WESTEFER 7/02/86

Initials
Date

Type

gms
7/02/86

gms
7/02/86

AU
7/02/86

PMS
S.R.

PMS
Chief

SW/MP
C

095-53

JUL 03 1986

5HS JCK-13

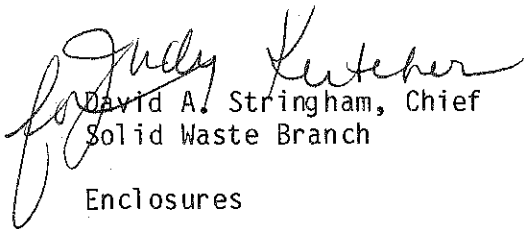
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Sincerely,


David A. Stringham, Chief
Solid Waste Branch

Enclosures

CERTIFICATE OF MAILING

I Gary M. Weyer, a duly authorized representative of the United States Environmental Protection Agency, Region V, do hereby certify that on July 7, 1986, I hand-carried the Public Notice, Cover Letter, Appeals Procedures, Pertinent Public Participation Regulations, Draft Permit, and Statement of Basis or Fact Sheet to the mail room at 230 South Dearborn, for the Peterson Builders facility in STURGEON BAY, WI.

Dated: July 8, 1986

Gary M. Weyer

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION V

DATE: 03/14/86

SUBJECT: Public Notice for
Peterson Builders, Inc.
Sturgeon Bay, Wisconsin
WID 096-828-975

FROM: Edith M. Ardiente, P.E.
Chief, Technical Programs Section

TO: Judy A. Kertcher, Chief
Authorization and Information Section

I request the following actions to be taken by the Authorization and Information Section concerning the public notice of a draft permit modification for Peterson Builders, Inc. of Sturgeon Bay, Wisconsin.

1. Initiate a 45-day Public Notice period requesting comments on the draft permit modification for the above-referenced facility.
2. Send Public Notice to a general circulation newspaper that would be available to citizens of Sturgeon Bay, Wisconsin.
3. Send original copies of the Public Notice to all Federal and State - elected officials in Wisconsin prior to release of the Public Notice. Region V mailing lists are suitable for this purpose.
4. Provide a news release to media services, to be disseminated to major newspaper and electronic media in conjunction with release of the Public Notice.
5. Establish appropriate reference files at the U.S. EPA Region V Library and a library in Sturgeon Bay, Wisconsin. Reference materials should be available at the libraries prior to advertisement of the Public Notice.

If you need further information or assistance with these public notifications, please contact Mr. Richard Rupert of my staff at 886-6195.

095 60

REGION V

DATE:

SUBJECT: Public Notice for
Peterson Builders, Inc.
Sturgeon Bay, Wisconsin
WID 096-828-975

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Chief, Technical Programs Section

TO: Judy A. Kertcher, Chief
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If you need further information or assistance with these public notifications, please contact Mr. Richard Rupert of my staff at 386-6195.

5HS-13:R.Rupert:jt:3/12/86

[illegible]

U.S. EPA - REGION V OFFICE OF PUBLIC AFFAIRS

RCRA OFFICERS WORKSHOP AGENDA 1/9-1/10/84

MONDAY

- ✓ 1/Welcome, Introductions - Kathy Brown
- ✓ 2/Purpose and Objectives of the Workshop
- ✓ 3/ Video Excerpts of EPA Hearings
- 4/ Analysis of Problems
- 5/ Strategies for Success
- 6/The Negotiating Option
- 7/ Case Study

TUESDAY

- 8/Practical Tips on Running a Hearing -Dale Bryson
- 9/ "Meet the Press" simulation exercise
- 10/Summary

NOTES ON RCRA:

- 1-have to know the crowd - *✓ written comments*
- 2-don't talk down, talk with
- 3-maintain control
 - judge/jury
 - call the shots
 - set the tone

4. Explain the Administrative Procedures

5. Explain the role of the panel

6. Call on Public Officials according to rank (senators on down)

7. What is the issue? *Proper to normal citizens*

8. Who is for/against?

- try to identify prior
- who are leaders?
- opposed/forstrengths/weaknesses

9. Upfront work is most necessary for a successful hearing .

10. Make sure you talk with the permit writer involved

11. Timing: 30 days notice on hearing, 45 on permit itself

12. Joint notice: permit & hearing...also gives people opportunity to comment in writing afterwards

13. BY THE TIME WE GET TO A HEARING WE HAVE MADE A DECISION

14. Should have strategy to get the public involved EARLIER!!

15. People ask: " What good will it do?"

16. Format: "Take testimony only - avoids confrontation and conflicts."

17. Try not to be surprised: do a lot of reconnaissance early on.

18. usually make a court record: stenographer or tape recording

19. Try to get facility to give a presentation on what they are going to do

20. Attorney present? -if something is special,"if you want to get out of something" / have support staff there to register

21. Time? - go until it's over

22. average cost \$1500-\$2500

rcra-2

23. Have a simple, easy to understand opening statement: one that people can read.

24. Have sufficient copies of the permit on hand - hope that people will read well in advance. ^{summary -} ^

25. ask people to keep to technical comments...but be prepared for whatever.

26. agenda:

- (1) Registration
- (2) Opening Statement
- (3) Technical Presentation by permit writer
- (4) Testimony

27. For a lively conference:

- try to get people to notify you in advance that they are coming and commenting.

- try to get them to do advance comments

- they have to be apart of the conference if they are going to appeal

- central location for microphones(podium)

- if you make changes based on testimony, then notify the people

28. Problem often is that we're telling people more than we're seeking to get their input.

29. PUBLIC HEARING VS. PUBLIC MEETING....DO MEETING FIRST!!!

30. Try for small group meetings-- easier to communicate

31. When doing a series of meetings in a community, tend to get big crowd the first time, then drops off dramatically (60% or better the second time). Maybe 10-20% of people really want to talk with you.

31. First meeting with people - really dealing with anger.

32. Real benefit to letter people vent their anger.

33. risk of that: things get out of control.

34. can't sound like you're playing psychologist

rcra-3

35. don't get angry because your audience is angry- keep cool head

36. Not at hearing to get concurrence, there to get input

37. Need to create feedback mechanisms:

- to get back to the community
- try to get community groups organized to help out hearing

38. HAVE TO TALK ENGLISH, NOT JARGON

39. Make sure right people answer questions: technical questions= permit writer, policy questions=hearing officer

40. STAY UNTIL ALL QUESTIONS ARE ANSWERED- Stay as long as you need to

41. MEET AHEAD OF TIME WITH LOCAL OFFICIALS- brief them, they don't want to be surprised.

42. Concentrate on smaller meetings, in people's homes.

- lots of bargaining and bantering
- sit down face to face, across the table
- IF WHAT THEY SUGGEST MAKES FOR A BETTER PROJECT, PUT IT IN! - WE NEED AN IMPLEMENTABLE SOLUTION

43. If a big hearing , have a press person there — *deals with press-media etc.*

44. Speak from one forum *(podium)*

45. Really need effective slides to provide fundamental info.

46. Use fact sheets- summaries- a map

47. People want to arrive five minutes beforehand and get up to speed- like tv news people

48. PUBLIC PARTICIPATION:

- * find free space - no "gyms" however
- * "notice" -not a good way to announce hearing
- * in big city use a paid ad
- * avoid legal notices at all costs
- * Use Ayers Directory to notify press
- * RCRA requires radio ads - too far in advance!

rcra-4

49. HEARINGS SHOULD BE LIKE PLANNING FOR A DISASTER

50. Try to convey concept of justness, fairness

51. use a sign-in sheet for speaking

52. try and encourage short statements

53. followup: no rules on RCRA, but

- use responsiveness summary

- what was done

- how comments were considered

- summarize public comments and viewpoints

- set forth reasons for concurrence or rejection

- people like to walk away with something in their hands

Fisher's

"GETTING TO YES" OUTLINE

1. PROBLEM: PEOPLE ARGUE POSITIONS
INSTEAD - THEY SHOULD FOCUS ON "INTERESTS"

JUDGING A "NEGOTIATION"

- PRODUCES A WISE AGREEMENT
- IS EFFICIENT
- AMICABLE

PRINCIPLED NEGOTIATION:

Method

PEOPLE: SEPARATE THE PEOPLE FROM THE PROBLEM

INTERESTS: FOCUS ON INTERESTS, NOT POSITIONS

OPTIONS: GENERATE MANY OPTIONS FOR MUTUAL GAIN

CRITERIA: INSIST RESULTS BE BASED ON OBJECTIVE STANDARDS

2. (PAGE 13 CHART)

3. SEPARATE PEOPLE FROM THE PROBLEM

THIS PROCESS EMPHASIZES THAT THE "OTHER SIDE"
IS MADE UP OF HUMAN BEINGS JUST LIKE US, WITH
REAL EMOTIONS, VALUES, BACKGROUNDS, AND VIEWS.

BE INTERESTED IN:

...SUBSTANCE AND RELATIONSHIP

-RELATIONSHIP TENDS TO BECOME TANGLED
WITH PROBLEM

"OUR BANK ACCOUNT IS LOW..."

-POSITIONAL BARGAINING PUTS RELATIONSHIP
AND SUBSTANCE IN CONFLICT

-SEPARATE RELATIONSHIP FROM SUBSTANCE;
DEAL DIRECTLY WITH PROBLEM.

INACCURATE PERCEPTIONS?...EDUCATE!
EMOTIONS HIGH?....LET OFF STEAM!
MISUNDERSTANDING?...IMPROVE COMMUNICATIONS!

4.PERCEPTIONS: PUT YOURSELF IN THEIR SHOES ...IF YOU WANT TO
INFLUENCE THEM...YOU HAVE TO PUT YOURSELF
IN THEIR "EMOTIONAL" SHOES.

DON'T DEDUCE THEIR INTENTIONS...FROM YOUR FEARS

DON'T BLAME THEM FOR YOUR PROBLEM

DISCUSS EACH OTHERS PERCEPTIONS

TRY TO ACT "INCONSISTENTLY" WITH THEIR PERCEPTIONS

GIVE THEM A STAKE IN THE OUTCOME BY MAKING SURE
THEY PARTICIPATE IN THE PROCESS.(UNDERLINE).

FACE SAVING -MAKE YOUR PROPOSALS CONSISTENT WITH
THEIR VALUES.

EMOTIONS: UNDERSTAND HOW YOU FEEL...THEN IMAGINE HOW THEY
FEEL

MAKE EMOTIONS EXPLICIT AND ACKNOWLEDGE THEM
AS LEGITIMATE.

ALLOW THEM TO LET OFF STEAM.

DON'T REACT TO EMOTIONAL OUTBURSTS

USE SYMBOLIC GESTURES. *-ie Sit on same side*

COMMUNICATIONS: WITHOUT COMMUNICATIONS, NO NEGOTIATIONS

- ARE PARTIES INVOLVED TALKING?
(OR JUST POSTURING?)
- DO THEY "HEAR"WHAT YOU'RE SAYING?
- DO THEY UNDERSTAND?

So...

LISTEN...ACKNOWLEDGE WHAT IS BEING SAID.
SPEAK...TO BE UNDERSTOOD
SPEAK ABOUT YOURSELF....NOT THEM
SPEAK FOR A PURPOSE

5. PREVENTION WORKS BEST...

KNOWING THE OTHER SIDE PERSONALLY REALLY HELPS

(DEVELOP A RELATIONSHIP BEFORE NEGOTIATION
BEGIN).

FACE THE PROBLEM, NOT THE PEOPLE

6. INTERESTS, NOT POSITIONS

1. REALIZE... EACH SIDE HAS MULTIPLE INTERESTS
2. MOST POWERFUL INTERESTS = BASIC HUMAN NEEDS

- * SECURITY
- * ECONOMIC WELL-BEING
- * A SENSE OF BELONGING
- * RECOGNITION
- * CONTROL OVER ONE'S LIFE - *independence of health care*

3. YOUR INTERESTS...

- ...BE SPECIFIC
- ...ACKNOWLEDGE THEIR INTERESTS AS PART
OF THE PROBLEM
- ...PUT PROBLEM BEFORE ANSWER
- ...LOOK FORWARD, NOT BACK
- ...BE CONCRETE, BUT FLEXIBLE
- ...BE HARD ON PROBLEM, SOFT ON PEOPLE

7. OPTIONS FOR MUTUAL GAIN:

OBSTACLES: PREMATURE JUDGMENT...
SEARCHING FOR THE "SINGLE ANSWER"...
ASSUMING A FIXED PIE... (WIN-LOSE)
THINKING THAT "SOLVING THEIR PROBLEM" IS *NOT JUST*
THEIR PROBLEM.

SOLUTIONS: BRAINSTORM... EVEN WITH OTHER SIDE
BROADEN YOUR OPTIONS... NOT ONE BEST ANSWER
CIRCLE CHART... SEE PG. 70
LOOK AT PROBLEM FROM OTHER DISCIPLINES
FIND AGREEMENT WHERE YOU CAN... PROCEDURES
VS. SUBSTANCE
CHANGE SCOPE OF PROPOSED AGREEMENT
LOOK FOR MUTUAL GAIN
IDENTIFY SHARED INTERESTS
DOVETAIL DIFFERENT INTERESTS (CHART 77)
ASK THEIR PREFERENCES
MAKE THEIR DECISIONS EASY

8. INSIST ON OBJECTIVE CRITERIA

- ...COMMIT TO SOLUTION BASED ON PRINCIPLE, NOT PRESSURE
- ...CONCENTRATE ON MERITS OF PROBLEM, NOT METTLE OF PARTIES
- ...BE OPEN TO REASON, CLOSED TO THREATS

HOW DO YOU DEVELOP OBJECTIVE CRITERIA?

FAIR STANDARDS: WHAT A COURT WOULD DECIDE, TRADITION,
EQUAL TREATMENT, SCIENTIFIC JUDGMENT,
EFFICIENCY, COSTS

HOW DO YOU USE THEM?

FAIR PROCEDURES: TAKING TURNS, DRAWING LOTS, LETTING
SOMEONE ELSE DECIDE.

NEGOTIATING WITH OBJECTIVE CRITERIA:

1. FRAME EACH ISSUE AS A JOINT SEARCH FOR OBJECTIVE
CRITERIA.

- "WHAT'S YOUR THEORY?"
- AGREE FIRST ON PRINCIPLES

2. REASON AND BE OPEN TO REASON AS TO WHICH STDS ARE
MOST APPROPRIATE AND HOW THEY SHOULD BE APPLIED

- PRINCIPLED NEGOTIATION DOES NOT =
"IT'S A MATTER OF PRINCIPLE"

- COME WITH AN OPEN MIND

3. NEVER YIELD TO PRESSURE, ONLY TO PRINCIPLE

- "YOU CAN TRUST ME" - to pressuring

9. WHAT IF THEY ARE MORE POWERFUL?

(BATNA- BEST ALTERNATIVE TO A NEGOTIATED AGREEMENT)

- "BOTTOM LINES" : EASY TO RESIST PRESSURE, TEMPTATION.
BUT HIGH COSTS- LIMITS ABILITY TO BENEFIT OF
THE PROCESS, INHIBITS IMAGINATION; MAY BE SET
TOO HIGH. MAY PROTECT ON DOWNSIDE, BUT NOT ON
UPSIDE.

- WHAT IS YOUR ALTERNATIVE TO A NEGOTIATED SOLUTION?

- HOW TO GENERATE BATNA:

- (1) INVENT LIST OF OPTIONS IF NO AGREEMENT
- (2) IMPROVE PROMISING IDEAS, TURN TO OPTIONS
- (3) TENTATIVELY SELECT ONE OPTION

- WHAT'S THE OTHER SIDES BATNA?(pg 110)

10. WHAT IF THEY WON'T PLAY

(USE NEGOTIATION JUJITSU)

HOW DO YOU GET THEM TO FOCUS ON THE MERITS?

- (1) YOU FOCUS ON MERITS
- (2) DIRECT THEIR ATTENTION (JUJITSU)
- (3) THIRD PARTY

JUJITSU: REFUSE TO REACT

- WHEN THEY ASSERT POSITIONS, DON'T REJECT THEM
- WHEN THEY ATTACK YOUR IDEAS, DON'T DEFEND THEM
- WHEN THEY ATTACK YOU, DON'T COUNTERATTACK

- RECAST AN ATTACK ON YOU AS AN ATTACK ON THE PROBLEM

- ASK QUESTIONS AND PAUSE (STATEMENTS GENERATE RESISTANCE, QUESTIONS GENERATE ANSWERS)

- "ONE-TEXT" PROCEDURE: PREPARE A DRAFT AND ASK FOR CRITICISM.

11. WHAT IF THEY USE DIRTY TRICKS?
(TAMING THE HARD BARGAINER)

- 1- RECOGNIZE THE TACTIC
 2. RAISE THE ISSUE EXPLICITLY
 3. QUESTION ITS LEGITIMACY AND DESIREABILITY
- NEGOTIATE OVER IT!

COMMON TRICKS:

DELIBERATE DECEPTIONS

- PHONY FACTS
- AMBIGUOUS AUTHORITY
- DUBIOUS INTENTIONS

PSYCHOLOGICAL WARFARE

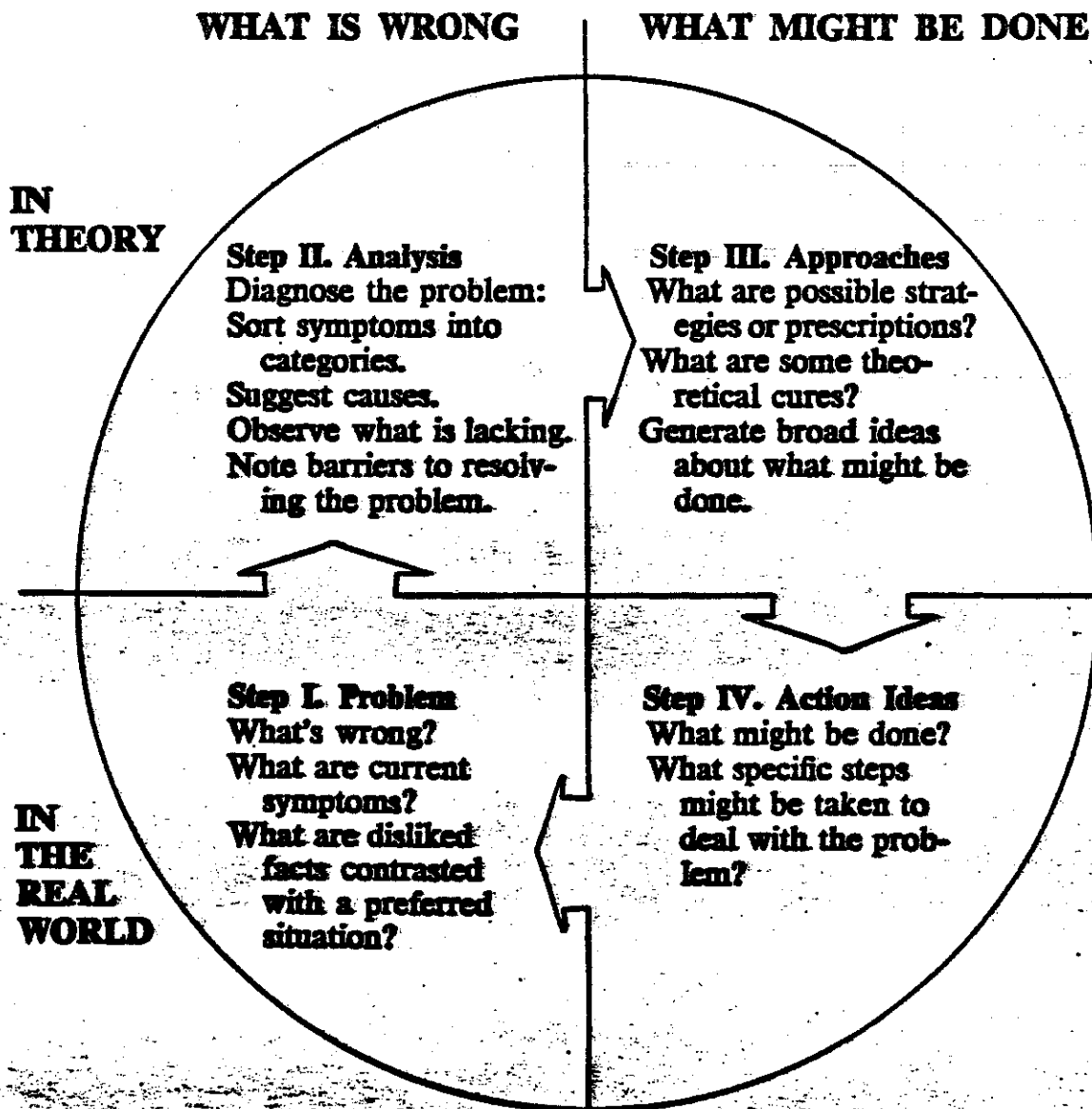
- STRESSFUL SITUATIONS
- PERSONAL ATTACKS
- GOOD GUY/BAD GUY
- THREATS

POSITIONAL PRESSURE TACTICS
(SO ONLY ONE SIDE WILL NEGOTIATE_

- REFUSAL TO NEGOTIATE
- EXTREME DEMANDS
- ESCALATING DEMANDS
- LOCK-IN TACTICS
- HARD-HEADED PARTNER
- CALCULATED DELAY
- 'TAKE IT OR LEAVE IT'

CIRCLE CHART

The Four Basic Steps in Inventing Options



Catholic and Protestant teachers prepare a common workbook on the history of Northern Ireland for use in the primary grades of both school systems. The book would present Northern Irish history as seen from different points of view and give the children exercises that involve role-playing and putting

PROBLEM

Positional Bargaining: Which Game Should You Play?

SOFT

Participants are friends.

The goal is agreement.

Make concessions to cultivate the relationship.

Be soft on the people and the problem.

Trust others.

Change your position easily.

Make offers.

Disclose your bottom line.

Accept one-sided losses to reach agreement.

Search for the single answer: the one *they* will accept.

Insist on agreement.

Try to avoid a contest of will.

Yield to pressure.

HARD

Participants are adversaries.

The goal is victory.

Demand concessions as a condition of the relationship.

Be hard on the problem and the people.

Distrust others.

Dig in to your position.

Make threats.

Mislead as to your bottom line.

Demand one-sided gains as the price of agreement.

Search for the single answer: the one *you* will accept.

Insist on your position.

Try to win a contest of will.

Apply pressure.

SOLUTION

**Change the Game —
Negotiate on the Merits**

PRINCIPLED

Participants are problem-solvers.

The goal is a wise outcome reached efficiently and amicably.

Separate the people from the problem.

Be soft on the people,
hard on the problem.

Proceed independent of trust.

Focus on interests, not positions.

Explore interests.

Avoid having a bottom line.

Invent options for mutual gain.

Develop multiple options to choose from; decide later.

Insist on using objective criteria.

Try to reach a result based on standards independent of will.

Reason and be open to reasons; yield to principle, not pressure.

ONE PARTY CARES
ABOUT:

THE OTHER
CARES ABOUT:

FORM

SUBSTANCE

ECONOMIC CONSIDERATION

POLITICAL CONSIDERATION

INTERNAL ISSUES

EXTERNAL ISSUES

SYMBOLIC CONSIDERATIONS

PRACTICAL ONES

AD HOC RESULTS

THE RELATIONSHIP

IMMEDIATE FUTURE

MORE DISTANT FUTURE

HARDWARE

IDEOLOGY

PROGRESS

RESPECT FOR TRADITION

PRECEDENT

THIS CASE

PRESTIGE, REPUTATION

RESULTS

POLITICAL POINTS

GROUP WELFARE

G O V E R N M E N T

A N D T H E

P R E S S , MEDIA , citizen groups

YESTERDAY

GOVERNMENT - LESS IMPACT ON PEOPLES LIVES

- LESS REGULATORY AUTHORITY

PRESS

- MORE TRUST IN GOVERNMENT

- MOSTLY NEWSPAPERS AND RADIO

TODAY

GOVERNMENT - MORE DECISION-MAKING RESPONSIBILITY

- MORE INTRUSION ON PEOPLES LIVES

(SOCIAL REGULATION)

PRESS

- TV/MEDIA NOW DOMINANT

STORY VS INFORMATION

- LESS TRUST IN GOVERNMENT

C O N T R A S T S

PRESS

1. PRIVATE BUSINESS
2. SPECIAL CHARTER: 4TH ESTATE
3. MISSION: SELL PAPERS, SPOTS
4. TRADITION OF REPORTING PUBLIC AFFAIRS
5. PUBLIC DEMANDS "FAIRNESS"

GOVERNMENT

- PUBLIC INSTITUTION
- EXECUTIVE BRANCH OF GOVERNMENT
- MISSION: IMPLEMENT, ADMINISTER,
POLICY DEVELOPMENT,
ENFORCE
- TRADITION OF NO "INFORMATION
~~DISCLOSURE~~^{MINISTRY}", NO TRADITION
OF ~~DISCLOSURE~~^{MINISTRY} EITHER
- ^{No propaganda}
PUBLIC DEMANDS "HONESTY" ^{ministry}

C O N F L I C T S

GOVERNMENT OFFICIALS :

LOYALTY TO BOSS?

LOYALTY TO PUBLIC?

PUBLIC INFORMATION:

POLITICAL?

PROGRAM?

NEW MEDIA:

GET OUT INFORMATION?

TELL A STORY?

REPORT "NEWS"?

REPORT WHATS "INTERESTING"?

R U L E S O F T H E G A M E

1. TELL THE TRUTH
2. IF YOU DON'T KNOW THE ANSWER ... SAY SO ... THEN GET THE ANSWER
3. KEEP ALL CONVERSATIONS ON THE RECORD - "BIG BILLBOARD"
4. BE R E S P O N S I V E "CUSTOMER ORIENTED"
5. BE QUOTABLE ... BE SUCCINCT
6. BE PRO-ACTIVE
 - SUGGEST IDEAS
 - BUILD UP GOODWILL FOR THE FUTURE
7. KEEP TRACK OF WHAT YOU SAID
8. SEPARATE RISK ASSESSMENT FROM RISK MANAGEMENT
9. KNOW WHO YOU ARE TALKING TO

PREPARING FOR THE INTERVIEW

1. FIND OUT WHAT THEY WANT
2. DECIDE WHAT YOU WANT TO SAY
3. PRACTICE QUESTIONS & ANSWERS
4. DON'T EXPECT TO BE JOHNNY CARSON, BUT LOOK GOOD
5. EVALUATE WHAT YOU DID

TRAPS OF THE TRADE

1. THE SET UPWHEN DID YOU STOP BEATING YOUR WIFE?
2. EITHER...ORA CROOK OR A DUPE. WHICH ARE YOU?
3. IRRELEVANCYWHAT DO YOU THINK OF REAGAN?
4. EMPTY CHAIRNADAR SAYS THIS IS UNSAFE. DO YOU AGREE?
5. BROADSIDE.....YOU'RE JUST A RED INK EXPERT, AREN'T YOU?
6. LET'S PRETEND.....WHAT IF WE HAD A MELTDOWN?
7. INCONSISTENCY.....THE LAST RA IN REGION I SAID...?
8. NO COMMENT....."DON'T KNOW"... "CAN'T SAY"...

W H E N T H E Y . . .

"G O T C H ' Y A "

1. COMPLAIN TO THEIR BOSS
2. REPLY IN WRITING OR ON THE AIR
3. MAKE SURE:
 - A. THE FACTS WERE WRONG
 - OR
 - B. MISQUOTED (PROVE IT!)
 - OR
 - C. MISLEADING (CONTEXT!)
4. BUTDON'T KEEP IT ALIVE UNNECESSARILY!

COMMUNICATIONS PLANNING

1. DO A PLAN FOR EACH ACTION
2. DECIDE WHICH AUDIENCES
3. TAILOR THE MEDIA FOR THE AUDIENCE
4. EVALUATE

MEDIA PLANNING

1. BEFORE THE FACT
2. WHY: TO AVOID PROBLEMS LATER
3. MANAGEMENT ISSUE..... NOT A TECHNICAL ISSUE

THE SECRET TO ^{AVOIDING} COMMUNICATIONS SCREW-UPS
IS INTERNAL COMMUNICATIONS WITHIN YOUR PROGRAM

RESPONSIBILITIES:

1. STAFF: DEVELOP MEDIA PLAN (WITH PUBLIC AFFAIRS AND CONGRESSIONAL AFFAIRS ASSISTANCE)
2. DIVISION DIRECTOR: COMMUNICATE THAT PLAN TO THE RA AND DRA
3. RA AND DRA: STAY ON TOP OF WHAT'S HAPPENING

MEDIA PLAN

ACTION: (WHAT IS THE ACTIVITY, EVENT, ETC.)

IMPACT:

WHO?:

HOW?:

WHEN?:

WHERE?:

ACTION STEPS:

(COMMUNICATIONS ACTIVITIES SUGGESTED)

E.G. MEET WITH TOWN MAYOR AND COUNCIL
BRIEF CHARTER, ENVIRONMENTALISTS
SCHEDULE PUBLIC MEETING
ISSUE PRESS RELEASE TO...

AN EXAMPLE OF A ONE PAGE COMMUNICATIONS PLAN

CRISIS COMMUNICATIONS

TELL IT ALL ANDTELL IT FAST

1. MAKE SURE ALL SOURCES SPEAK FROM THE SAME PLATFORM
2. MAKE EVERYTHING POSSIBLE PUBLIC
3. UPDATE INFORMATION REGULARLY
4. INCREASING COMPLEXITY = MORE CRISES
5. GET MANAGEMENT INVOLVED EARLY

IN YOUR PLAN.....

CENTRALIZE
COMMUNICATE
COOPERATION
EXECUTION
EVALUATION

CONFRONTATION CRISIS

1. CONFRONTATION IS A MEANS TO AN END
2. NOT ALL GROUPS WANT DISCUSSION
3. MANAGEMENT MUST BE TRAINED TO DEAL WITH CONFRONTATION
4. RHETORIC MUST BE IGNORED
5. PERCEPTIONS OF THE SAME PROBLEM CAN DIFFER

Dealing with the Media

"Journalism is literature in a hurry."

Matthew Arnold

Problem: Mario's secretary startled him with the announcement that "Some smart-alecky reporter is on the phone and says he absolutely has to talk with you right away." Mario, who had never been interviewed by a reporter before, asked what the reporter wanted. She said he wouldn't tell her the subject. As Mario tried to collect his wits, he told her to inform the caller that he, Mario, was not available. She replied that the reporter's aggressive manner had already made her admit that Mario was in fact available. Mario was rattled, to say the least, but he picked up the phone. He'd heard about reporters who force people to say things that they later regret, and he feared the worst as he spoke reluctantly into the phone.

Approach: If you have occasion to deal with the media, such an encounter doesn't have to be as frightening as Mario envisioned it. Actually, contacts with the media can be interesting experiences if you have a strategy for responding to their inquiries.

Almost all media contacts come suddenly and end suddenly. Media representatives—newspaper reporters, TV and radio broadcasters—are governed by deadlines for filing their stories. The deadlines are always imminent. That's the way the media operates. This causes what appear to be abrupt—almost rude—demands by media representatives for instant information. But the abruptness results from that ever-present filing deadline. Media competition for the same story adds to the overall forcefulness of the contacts. If a news story of the day is missed, it's missed forever. It is no longer news by tomorrow. Once you understand why media representatives conduct themselves as they do, you can work out a media strategy.

A manager's willingness to respond rapidly to media contacts is essential. If a reporter who contacts you at 11 A.M. has a noon deadline for filing his story, he has to have the story written by then. So, if you want to be responsive, alert your secretary to what media deadlines are all about and ask that such calls be brought to your attention as soon as they are received. Don't forget, too, that secre-

taries can develop a firm dislike for media representatives because they often aggressively demand to speak to the boss now, in order to meet their deadlines.

In talking with the media, be responsive to their questions. If you don't know the answer to one, say so. If a reporter is leaning toward a story angle you don't endorse, tell him so—clearly enough so that he has no doubt about your position. If you feel that the reporter has not allowed you to fully state your position, tell him and then state your position. If a story has two sides, give both sides. By doing so, you can earn a reputation for being a responsible source. The reporters will learn to trust you. Be courteous, honest, and keep to the point. Whatever you say may end up in print or on the air, so if you are in doubt about a fact, don't voice the fact. If you have to check a point before committing yourself, tell that to the reporter. If someone else can answer a question that you cannot, suggest that the reporter contact that person. Above all, keep your wits about you or you may, in the stress of the moment, say things that you'll later wish you hadn't. Never assume anything you say is "off the record" unless you first ask the reporter if he will accept a comment off the record. The rule is that an informant's request to have his remark be off the record will be honored only if the request is made before the remark is uttered. Don't expect a reporter to explain the rules of his business to you any more than you expect to explain the rules of yours to him.

When a reporter knows where you're coming from, he'll respect you for it. When you know where you're coming from, you'll feel more confident in your ability to deal with the media. You may even enjoy the experience.

Frank Corroda

001 261983

Relative Environmental Risk

Stanley L. Laskowski
Deputy Regional Administrator (3DA00)

Bernard D. Goldstein
Consultant to the Assistant Administrator
for Research and Development (RD-672)

One of the most difficult challenges facing us in situations involving toxic/hazardous pollutants is our ability to articulate the concepts of environmental risk to the general public. We seem to be moving in the direction of trying to explain these risks in terms of other environmental risks which the public faces and perhaps can better understand. One example of this attempt is the attached listing of risks from various everyday activities. It was distributed at an EPA/AWWA Research Foundation - sponsored Seminar on Drinking Water Health Effects. I would like our staff to be able to use such comparisons as a form of reference in discussing environmental risks with the public. However, I would also like to be sure that such information has the proper qualifiers so that we are not challenged on technical accuracy. Would it be possible for your staff to work with the appropriate HQs staff to develop a common sense, technically-defensible, EPA-endorsed listing of relative risks that Agency officials can use in discussions with the general public? I would be glad to talk to you or your staff on this and look forward to your advice. Thank you in advance for your consideration of this request.

Attachment

bcc: T. Eichler (3RA00)

RISKS WHICH PRODUCE A PROBABILITY OF DEATH OF 0.000 001

(1 part in 1 million)

1.4(UK) 3(US)	cigarettes	cancer, heart disease
2 months	of living with cigarette smoker	cancer, heart disease
0.5 litre	wine	cirrhosis of the liver
40 tablespoons	peanut butter	liver and other cancer caused by aflatoxin
1 year of drinking	Miami drinking water	cancer caused by chloroform
30 cans of	diet soda	cancer caused by saccharin
2 months	in stone or brick building	cancer caused by radioactivity
2 months	visit to Denver	cancer caused by cosmic rays

RISKS WHICH PRODUCE A PROBABILITY OF DEATH OF 0.000001

(Cont.)

6,000 miles of	jet flying	cancer caused by cosmic rays
1/12	yearly diagnostic x-ray dose	cancer
10 years of	living near PVC plant	cancer caused by vinyl chloride
2 days	in NY or Boston	air pollution
3 hours	in coal mine	accident
1 hour	in coal mine	black lung disease
1,000 miles	jet flying	accident

MAR 14 1984

Enclosed is a copy of the Public Notice that will appear on March 20, 1984, in the Door County Advocate, and the Green Bay Press Gazette. The United States Environmental Protection Agency (U.S. EPA) is announcing the availability for public review of a draft Resource Conservation and Recovery Act (RCRA) permit for Peterson Builders, Inc. (Peterson), to operate a hazardous waste storage facility in Sturgeon Bay, Wisconsin. U.S. EPA is inviting public comments on the draft permit, which specifies conditions under which Peterson must manage hazardous wastes in order to comply with Federal regulations.

As stated in the Public Notice, U.S. EPA Region V is accepting written comments on the Peterson draft permit during the public comment period. All comments must be postmarked by May 9, 1984. A public hearing will be held if U.S. EPA receives written notice of opposition to the tentative decision and a request for a hearing by the end of the public comment period, which commences on March 20, 1984, and ends on May 9, 1984. A final decision to issue or deny the permit will be made by U.S. EPA Region V, following the close of the public comment period.

Included for your information is a copy of the Statement of Basis and U.S. EPA's draft permit for Peterson. Under 40 CFR Part 124.10(e), you are entitled to a copy of the Peterson application. Please contact Mr. Gary Westefer of my staff, at (312) 886-7450, if you wish to receive a copy.

Before taking final action on the permit, U.S. EPA Region V will give full consideration to all public comments that address the technical aspects of the matter.

Please contact Mr. Westefer, at (312) 886-7450, if you desire additional information.

Sincerely yours,



Karl J. Klepitsch, Jr., Chief
Waste Management Branch

Enclosures

PUBLIC HEARING
NEWSPAPER/LIBRARY/RADIO/FACILITY LOCATION CHECKLIST

*NEWSPAPER

Name: Door County Advocate Green Bay Press Gazette
Address: 235 N. Third Ave. P.O. Box 430
Sturgeon Bay WI 54235 Green Bay WI 54305
Phone: 414-743-3321 414-935-4411
Publisher Name: Door County Publishing CO. Michael B. Gage
ATTN: Gene Schram Karen Skalecki
a.m. _____ p.m. X Daily X Weekly _____

How far in advance is notice needed: _____
Publication date: _____ Rates: est \$96.00
est \$164.00

LIBRARY

Name: Sturgeon Bay Unit Door County Library
Address: 107 South Fourth 54235
Phone: 414-743-6578
ATTN: Linda Paulaskas

RADIO STATION

(60 seconds, one time only)

Name: WDBW- WDOR-AM Rates: 10.70 - AM Drive
Address: 800 S. 15th Ave. Sturgeon Bay WI 54235
Phone: 414 743-4411 Contact Person: Edward Allen III

**FACILITY

Name: _____
Address: _____
Phone: _____ Contact Person: _____

***State Contact: _____ Phone: _____

*Make sure you ask if prepayment is needed if so we cannot use the newspaper.

**Make sure you ask how many people the facility can accomodate, preferably 100-200 and if they can provide microphones. Never say you are booking this facility you just want general information.

***This person could probably give you suggestions for a good facility location, and a mailing list.

Newspapers

Sturgeon Bay — 54235

Door County Advocate 235 N. THIRD AVE.
414 743-3321 \$95.70

Press Gazette - Green Bay Rate
414-435-4411

Rate — legal notice
Gene Schram
3.30 / column inch

~~Kate~~ Karen Skalecki
.48/line 12/inch
P.O. Box 430
Green Bay 54305
Door County

RADIO

W DOR AM - Sturgeon Bay
414 743-4411

Q/ 12
48
96
48
5.76

5.76
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NO.

Mr. Allen

Edward Allen III

\$164.00

March 20

414-
Library — 743-6578

PUBLIC NOTICE

The United States Environmental Protection Agency (U.S. EPA) Region V is hereby giving notice of its intent to issue a Resource Conservation and Recovery Act (RCRA) permit for Peterson Builders, Inc. (Peterson), to store hazardous waste at 107 East Walnut Street, Sturgeon Bay, Wisconsin, in accordance with Section 7004 of the RCRA and 40 CFR 124.10. U.S. EPA is inviting public comments on this application and will schedule a hearing if one is requested.

The permit application, U.S. EPA's draft permit, Statement of Basis and other materials included in the administrative record are available for public review.

Peterson is a manufacturer of large boats and ships, and also manufactures trucks used in the air transport industry. The permit would authorize Peterson to store various halogenated and non-halogenated solvents generated from paint and fiberglass equipment clean-up operations. The wastes are stored in 55 gallon drums for varying periods of time, and eventually are transported off site for recycling. No more than 50 drums are stored in the storage area at any one point in time.

The Peterson permit application, U.S. EPA's draft permit and the Statement of Basis are available for public inspection and copying at the Door County Public Library, Sturgeon Bay Unit, 107 S. Fourth St., Sturgeon Bay, Wisconsin, during regular business hours.

These materials and other supporting documents also are available in the administrative record at U.S. EPA Region V, Waste Management Branch, 230 South Dearborn Street, Chicago, Illinois 60604 from 9:00 a.m. to 4:30 p.m. weekdays (contact Gary Westefer (312) 886-7450).

A public hearing will be held if U.S. EPA receives written notice of opposition to the tentative decision and a request for a hearing by May 9, 1984. Any request for a hearing must be in writing and state the nature of the issues proposed to be raised in the hearing.

In addition, written comments on the application and draft permit will be accepted by U.S. EPA and must be postmarked by May 9, 1984. Comments on the application and draft permit should be sent to Gary Westefer, U.S. EPA Region V, Waste Management Branch, 230 South Dearborn Street, Chicago, Illinois 60604.

After the close of the public comment period, U.S. EPA will evaluate all comments received before issuing a final permit decision. Each person who submitted written comments or requested notice of the decision will receive notice of the final decision. At that time, U.S. EPA will also respond to all significant comments on the draft permit, specify which provisions of the permit were changed and indicate whether additional documents have been included in the administrative record.

The final decision will also will include a reference to the procedures for appealing the decision (40 CFR Section 124.19). U.S. EPA's procedures for public comment and hearings are found in 40 CFR Sections 124.11 through 124.13.

DOOR
COUNTY #7
July 15/1 Time
PUBLIC NOTICE

The United States Environmental Protection Agency (U.S. EPA) Region V is hereby given notice of its intent to grant modifications to the Resource Conservation and Recovery Act (RCRA) permit currently held by Peterson Builders, Inc. (PBI), to store hazardous waste at 107 East Walnut Street, Sturgeon Bay, Wisconsin.

PBI received a RCRA permit from U.S. EPA on August 6, 1984 to store hazardous waste in containers at their Sturgeon Bay facility in accordance with Section 7004 of the RCRA and 40 CFR 124.10. PBI has since applied for modification of this permit in accordance with 40 CFR 270.41. The modifications include: 1) The addition of a new waste; 2) Recovery of solvents will be performed on site, and 3) an increase in storage capacity, the closure bond has also been increased to reflect increased closure costs. U.S. EPA is inviting comments on these modifications and will schedule a hearing if sufficient interest is conveyed.

The PBI permit, Statement of Basis, and Addendum to the Statement of Basis (permit modifications) are available for public inspection and copying at the Door County Public Library, Sturgeon Bay Unit, 107 S. Fourth st., Sturgeon Bay, Wisconsin, (414) 743-5511, during regular business hours. These materials and other supporting documents are also available in the administrative record at U.S. EPA Region V, Waste Management Branch, 230 South Dearborn Street, Chicago, IL 60604 from 9 a.m. to 4:30 p.m. weekdays (contact Gary Westefer (312) 886-7450).

A public hearing will be held if U.S. EPA receives written notice of opposition to the tentative decision and a request for a hearing by August 30, 1986. Any request for a hearing must be in writing and state the nature of the issues proposed to be raised at the hearing.

In addition, written comments on the permit modifications will be accepted by U.S. EPA and must be postmarked by August 30, 1986. Comments will be accepted on the permit modifications only, and should be sent to Mr. Gary Westefer, U.S. EPA Region V, RCRA Activities, P.O. Box A-3587, Chicago, IL 60690-3587.

After the close of the public comment period, U.S. EPA will evaluate all pertinent comments received before issuing a final decision on the permit modifications. Each person who submitted written comments or requested notice of the decision will receive notice of the final decision. At that time U.S. EPA will also respond to all significant comments on the permit modifications, specify which modifications were granted, denied, or altered, and indicate whether additional documents have been included in the administrative record.

The final decision will also include a reference to the procedures for appealing the decision (40 CFR Section 124.19). U.S. EPA's procedures for public comment and hearings are found in 40 CFR Sections 124.11 through 124.13.

095-48

Door County Advocate

STATE OF WISCONSIN
BROWN COUNTY

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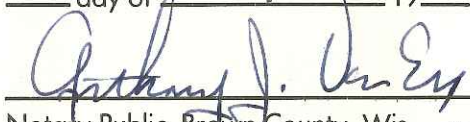
Neil Kiedinger, being duly sworn on his oath, says that he is the composing room foreman of the Green Bay Press-Gazette, whose principal place of business is at Green Bay, Wisconsin, and that as such foreman he makes this affidavit in its behalf and is authorized so to do;

That the said Green Bay Press-Gazette is a daily newspaper published and printed in the city of Green Bay, Brown County, State of Wisconsin, and that the notice of which the annexed is a copy, taken from the paper in which it was published, was published in the said newspaper for one day, and that the date of this publication of the said notice was the 15th day of July A.D. 19 86;


Foreman

Subscribed and sworn to before me this

15th day of July 19 86


Notary Public, Brown County, Wis.

ANTHONY J. VAN ESS, Notary Public
My Commission Expires March 25, 1990

PUBLIC NOTICE

The United States Environmental Protection Agency (U.S. EPA) Region V is hereby giving notice of its intent to grant modifications to the Resource Conservation and Recovery Act (RCRA) permit currently held by Peterson Builders, Inc. (PBI), to store hazardous waste at 107 East Walnut Street, Sturgeon Bay, Wisconsin.

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The PBI permit, Statement of Basis, and Addendum to the Statement of Basis (permit modifications) are available for public inspection and copying at the Door County Public Library, Sturgeon Bay Unit, 107 S. Fourth St., Sturgeon Bay, Wisconsin, (414) 742-5511, during regular business hours. These materials and other supporting documents are also available in the administrative record at U.S. EPA Region V, Waste Management Branch, 230 South Dearborn Street, Chicago, Illinois 60604 from 9:00 a.m. to 4:30 p.m. weekdays (contact Gary Westefer, (312) 886-7450).

A public hearing will be held if U.S. EPA receives written notice of opposition to the tentative decision and a request for a hearing by August 30, 1986. Any request for a hearing must be in writing and state the nature of the issues proposed to be raised at the hearing.

In addition, written comments on the permit modifications will be accepted by U.S. EPA and must be postmarked by August 30, 1986. Comments will be accepted on the permit modifications only, and should be sent to Mr. Gary Westefer, U.S. EPA Region V, RCRA Activities, P.O. Box A-3587, Chicago, Illinois 60690-3587.

After the close of the public comment period, U.S. EPA will evaluate all pertinent comments received before issuing a final decision on the permit modifications. Each person who submitted written comments or requested notice of the decision will receive notice of the final decision. At that time U.S. EPA will also respond to all significant comments on the permit modifications, specify which modifications were granted, denied, or altered, and indicate whether additional documents have been included in the administrative record.

The final decision will also include a reference to the procedures for appealing the decision (40 CFR Section 124.19). U.S. EPA's procedures for public comment and hearings are found in 40 CFR Sections 124.11 through 124.13.

July 15, 1986

095-97